

**STATE OF COLORADO  
ABSTRACT OF VOTES CAST  
1993-1994**

**NOVEMBER ODD-YEAR ELECTION**  
November 2, 1993

**PRIMARY ELECTION**  
August 9, 1994

**GENERAL ELECTION**  
November 8, 1994



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ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

STATE REPRESENTATIVE - DISTRICT 37 TO SUCCEED MARTHA KREUTZ

| Martha Hill Kreutz | R            | 1             |               |               |              |                |
|--------------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Naomi Cohen        | D            | 2             |               |               |              |                |
|                    | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Arapahoe           | 37,231       | 20,505        | 12,016        | 5,312         | 17,328       | 3,177          |
| TOTAL              | 37,231       | 20,505        | 12,016        | 5,312         | 17,328       | 3,177          |

STATE REPRESENTATIVE - DISTRICT 38 TO SUCCEED PHILLIP L. PANKEY

| Phillip L. Pankey | R            | 1             |               |               |              |                |
|-------------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Lisa Gordon       | D            | 2             |               |               |              |                |
|                   | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Arapahoe          | 35,040       | 19,172        | 10,961        | 5,340         | 16,301       | 2,871          |
| Jefferson         | 195          | 152           | 98            | 45            | 143          | 9              |
| TOTAL             | 35,235       | 19,324        | 11,059        | 5,385         | 16,444       | 2,880          |

STATE REPRESENTATIVE - DISTRICT 39 TO SUCCEED PAUL SCHAUER

| Paul D. Schauer | R            | 1             |               |               |              |                |
|-----------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Betty Mirzayi   | D            | 2             |               |               |              |                |
|                 | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Arapahoe        | 37,824       | 20,543        | 13,137        | 4,633         | 17,770       | 2,773          |
| TOTAL           | 37,824       | 20,543        | 13,137        | 4,633         | 17,770       | 2,773          |

STATE REPRESENTATIVE - DISTRICT 40 TO SUCCEED MIKE COFFMAN

| Mike Coffman | R            | 1             |               |               |              |                |
|--------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Matt Bergles | D            | 2             |               |               |              |                |
|              | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Arapahoe     | 30,558       | 15,159        | 8,137         | 5,009         | 13,146       | 2,013          |
| TOTAL        | 30,558       | 15,159        | 8,137         | 5,009         | 13,146       | 2,013          |

STATE REPRESENTATIVE - DISTRICT 41 TO SUCCEED PEGGY KERNS

| Peggy Kerns  | D            | 1             |               |               |              |                |
|--------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Scott Marian | R            | 2             |               |               |              |                |
|              | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Arapahoe     | 30,495       | 14,278        | 7,178         | 5,361         | 12,539       | 1,739          |
| TOTAL        | 30,495       | 14,278        | 7,178         | 5,361         | 12,539       | 1,739          |

STATE REPRESENTATIVE - DISTRICT 42 TO SUCCEED BOB HAGEDORN

| Bob Hagedorn | D            | 1             |               |               |              |                |
|--------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Bob LeGare   | R            | 2             |               |               |              |                |
|              | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Arapahoe     | 24,458       | 11,413        | 5,000         | 4,866         | 9,866        | 1,547          |
| TOTAL        | 24,458       | 11,413        | 5,000         | 4,866         | 9,866        | 1,547          |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

STATE REPRESENTATIVE - DISTRICT 43 TO SUCCEED DEBBIE ALLEN

|                |              |               |               |               |              |                |
|----------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Frankie Travis | D            | 1             |               |               |              |                |
| Debbie Allen   | R            | 2             |               |               |              |                |
|                | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Arapahoe       | 26,540       | 11,812        | 3,955         | 6,616         | 10,571       | 1,241          |
| TOTAL          | 26,540       | 11,812        | 3,955         | 6,616         | 10,571       | 1,241          |

STATE REPRESENTATIVE - DISTRICT 44 TO SUCCEED BOB SHOEMAKER

|               |              |               |               |               |              |                |
|---------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Larry Schwarz | R            | 1             |               |               |              |                |
| Bob Shoemaker | D            | 2             |               |               |              |                |
|               | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Custer        | 1,906        | 1,308         | 792           | 457           | 1,249        | 59             |
| Fremont       | 20,961       | 12,173        | 6,372         | 5,156         | 11,528       | 645            |
| Pueblo        | 8,422        | 5,132         | 2,664         | 2,163         | 4,827        | 305            |
| Teller        | 3,462        | 1,957         | 1,041         | 681           | 1,722        | 235            |
| TOTAL         | 34,751       | 20,570        | 10,869        | 8,457         | 19,326       | 1,244          |

STATE REPRESENTATIVE - DISTRICT 45 TO SUCCEED MILDRED MATTINGLY

|                   |              |               |               |               |              |                |
|-------------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Joyce R. Lawrence | R            | 1             |               |               |              |                |
| Mildred Mattingly | D            | 2             |               |               |              |                |
|                   | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Pueblo            | 31,239       | 19,027        | 9,831         | 8,337         | 18,168       | 859            |
| TOTAL             | 31,239       | 19,027        | 9,831         | 8,337         | 18,168       | 859            |

STATE REPRESENTATIVE - DISTRICT 46 TO SUCCEED GILBERT E. ROMERO

|                         |              |               |               |               |              |                |
|-------------------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Gilbert E. Romero (Gil) | D            | 1             |               |               |              |                |
|                         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Pueblo                  | 28,418       | 16,183        | 12,806        | 12,806        | 3,377        |                |
| TOTAL                   | 28,418       | 16,183        | 12,806        | 12,806        | 3,377        |                |

STATE REPRESENTATIVE - DISTRICT 47 TO SUCCEED MIKE SALAZ

|             |              |               |               |               |              |                |
|-------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Pete Deluca | D            | 1             |               |               |              |                |
| Mike Salaz  | R            | 2             |               |               |              |                |
|             | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Baca        | 2,980        | 2,473         | 467           | 1,832         | 2,299        | 174            |
| Bent        | 2,905        | 2,261         | 717           | 1,440         | 2,157        | 104            |
| Crowley     | 1,822        | 1,337         | 359           | 916           | 1,275        | 62             |
| Las Animas  | 6,042        | 4,194         | 1,283         | 2,751         | 4,034        | 160            |
| Otero       | 10,240       | 6,306         | 1,604         | 4,324         | 5,928        | 378            |
| Pueblo      | 4,337        | 2,758         | 1,077         | 1,561         | 2,638        | 120            |
| TOTAL       | 28,326       | 19,329        | 5,507         | 12,824        | 18,331       | 998            |

STATE REPRESENTATIVE - DISTRICT 48 TO SUCCEED DAVE OWEN

|           |              |               |               |               |              |                |
|-----------|--------------|---------------|---------------|---------------|--------------|----------------|
| Dave Owen | R            | 1             |               |               |              |                |
| Bob Kahn  | D            | 2             |               |               |              |                |
|           | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Weld      | 31,258       | 19,797        | 12,086        | 6,143         | 18,229       | 1,568          |
| TOTAL     | 31,258       | 19,797        | 12,086        | 6,143         | 18,229       | 1,568          |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

STATE REPRESENTATIVE - DISTRICT 49 TO SUCCEED BILL JERKE

|         | D            | 1             |               |               |              |                |
|---------|--------------|---------------|---------------|---------------|--------------|----------------|
|         | R            | 2             |               |               |              |                |
|         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Larimer | 24,528       | 16,216        | 4,813         | 9,734         | 14,547       | 1,669          |
| Weld    | 9,462        | 6,272         | 1,645         | 4,176         | 5,821        | 451            |
| TOTAL   | 33,990       | 22,488        | 6,458         | 13,910        | 20,368       | 2,120          |

STATE REPRESENTATIVE - DISTRICT 50 TO SUCCEED PAT SULLIVAN

|       | R            | 1             |               |              |                |  |
|-------|--------------|---------------|---------------|--------------|----------------|--|
|       |              |               | <u>CAND 1</u> | <u>TOTAL</u> | <u>NO VOTE</u> |  |
|       | <u># REG</u> | <u># VOTE</u> |               |              |                |  |
| Weld  | 22,533       | 11,635        | 8,211         | 8,211        | 3,424          |  |
| TOTAL | 22,533       | 11,635        | 8,211         | 8,211        | 3,424          |  |

STATE REPRESENTATIVE - DISTRICT 51 TO SUCCEED WILLIAM KAUFMAN

|         | D            | 1             |               |               |              |                |
|---------|--------------|---------------|---------------|---------------|--------------|----------------|
|         | R            | 2             |               |               |              |                |
|         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Larimer | 35,075       | 22,419        | 6,330         | 14,030        | 20,360       | 2,059          |
| TOTAL   | 35,075       | 22,419        | 6,330         | 14,030        | 20,360       | 2,059          |

STATE REPRESENTATIVE - DISTRICT 52 TO SUCCEED BERNHARD STROM - (RECOUNT)

|         | R            | 1             |               |               |              |                |
|---------|--------------|---------------|---------------|---------------|--------------|----------------|
|         | D            | 2             |               |               |              |                |
|         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Larimer | 36,701       | 19,973        | 9,285         | 9,202         | 18,487       | 1,486          |
| TOTAL   | 36,701       | 19,973        | 9,285         | 9,202         | 18,487       | 1,486          |

STATE REPRESENTATIVE - DISTRICT 53 TO SUCCEED PEGGY REEVES

|         | D            | 1             |               |               |              |                |
|---------|--------------|---------------|---------------|---------------|--------------|----------------|
|         | R            | 2             |               |               |              |                |
|         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Larimer | 33,446       | 17,055        | 8,775         | 6,898         | 15,673       | 1,382          |
| TOTAL   | 33,446       | 17,055        | 8,775         | 6,898         | 15,673       | 1,382          |

STATE REPRESENTATIVE - DISTRICT 54 TO SUCCEED TIMOTHY E. FOSTER

|       | R            | 1             |               |               |              |                |
|-------|--------------|---------------|---------------|---------------|--------------|----------------|
|       | D            | 2             |               |               |              |                |
|       | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Delta | 4,440        | 3,035         | 2,210         | 670           | 2,880        | 155            |
| Mesa  | 27,064       | 17,636        | 11,908        | 3,810         | 15,718       | 1,918          |
| TOTAL | 31,504       | 20,671        | 14,118        | 4,480         | 18,598       | 2,073          |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

STATE REPRESENTATIVE - DISTRICT 55 TO SUCCEED DAN PRINSTER

|                |              |               |               |               |              |                |
|----------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Dan Prinster   | D            | 1             |               |               |              |                |
| Linn Armstrong | R            | 2             |               |               |              |                |
|                | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Mesa           | 30,941       | 19,881        | 11,142        | 7,833         | 18,975       | 906            |
| TOTAL          | 30,941       | 19,881        | 11,142        | 7,833         | 18,975       | 906            |

STATE REPRESENTATIVE - DISTRICT 56 TO SUCCEED JACK TAYLOR

|             |              |               |               |               |              |                |
|-------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Jack Taylor | R            | 1             |               |               |              |                |
| Ann Waller  | D            | 2             |               |               |              |                |
|             | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Eagle       | 14,830       | 7,335         | 3,506         | 3,098         | 6,604        | 731            |
| Garfield    | 2,230        | 1,442         | 613           | 637           | 1,250        | 192            |
| Grand       | 6,217        | 4,149         | 2,653         | 1,167         | 3,820        | 329            |
| Jackson     | 1,136        | 769           | 387           | 134           | 721          | 48             |
| Routt       | 10,743       | 6,451         | 4,402         | 1,740         | 6,142        | 309            |
| TOTAL       | 35,156       | 20,146        | 11,761        | 6,776         | 18,537       | 1,609          |

STATE REPRESENTATIVE - DISTRICT 57 TO SUCCEED RUSSELL GEORGE

|                |              |               |               |               |              |                |
|----------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Susan Hakanson | D            | 1             |               |               |              |                |
| Russell George | R            | 2             |               |               |              |                |
|                | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Garfield       | 15,715       | 9,981         | 2,532         | 6,938         | 9,470        | 511            |
| Moffat         | 6,991        | 4,196         | 1,107         | 2,794         | 3,901        | 295            |
| Pitkin         | 4,728        | 2,840         | 1,270         | 1,105         | 2,375        | 465            |
| Rio Blanco     | 3,946        | 2,391         | 444           | 1,777         | 2,221        | 170            |
| TOTAL          | 31,380       | 19,408        | 5,353         | 12,614        | 17,967       | 1,441          |

STATE REPRESENTATIVE - DISTRICT 58 TO SUCCEED STEVE ACQUAFRESCA

|                   |              |               |               |              |                |  |
|-------------------|--------------|---------------|---------------|--------------|----------------|--|
| Steve Acquafresca | R            | 1             |               |              |                |  |
|                   | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>TOTAL</u> | <u>NO VOTE</u> |  |
| Delta             | 9,090        | 6,419         | 5,294         | 5,294        | 1,125          |  |
| Dolores           | 1,068        | 732           | 479           | 479          | 253            |  |
| Montezuma         | 4,340        | 2,981         | 2,241         | 2,241        | 740            |  |
| Montrose          | 15,531       | 10,340        | 8,480         | 8,480        | 1,860          |  |
| Ouray             | 2,195        | 1,430         | 1,147         | 1,147        | 283            |  |
| San Miguel        | 3,800        | 2,107         | 1,264         | 1,264        | 843            |  |
| TOTAL             | 36,024       | 24,009        | 18,905        | 18,905       | 5,104          |  |

STATE REPRESENTATIVE - DISTRICT 59 TO SUCCEED JIM DYER

|           |              |               |               |              |                |  |
|-----------|--------------|---------------|---------------|--------------|----------------|--|
| Jim Dyer  | D            | 1             |               |              |                |  |
|           | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>TOTAL</u> | <u>NO VOTE</u> |  |
| Archuleta | 3,769        | 2,217         | 1,392         | 1,392        | 825            |  |
| La Plata  | 20,230       | 13,266        | 10,195        | 10,195       | 3,071          |  |
| Montezuma | 6,050        | 3,786         | 2,262         | 2,262        | 1,524          |  |
| San Juan  | 556          | 316           | 243           | 243          | 73             |  |
| TOTAL     | 30,605       | 19,585        | 14,092        | 14,092       | 5,493          |  |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

STATE REPRESENTATIVE - DISTRICT 60 TO SUCCEED LEWIS H. ENTZ

| Lewis H. Entz | R             | 1             |               |               |                |  |
|---------------|---------------|---------------|---------------|---------------|----------------|--|
|               | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>TOTAL</u>  | <u>NO VOTE</u> |  |
| Alamosa       | 6,531         | 4,115         | 3,421         | 3,421         | 694            |  |
| Conejos       | 4,225         | 2,959         | 2,119         | 2,119         | 840            |  |
| Costilla      | 2,241         | 1,593         | 865           | 865           | 728            |  |
| Huerfano      | 3,819         | 2,639         | 1,486         | 1,486         | 1,153          |  |
| Las Animas    | 2,002         | 1,388         | 795           | 795           | 593            |  |
| Mineral       | 587           | 446           | 352           | 352           | 114            |  |
| Rio Grande    | 5,605         | 4,062         | 3,362         | 3,362         | 700            |  |
| Saguache      | 2,807         | 2,082         | 1,292         | 1,292         | 790            |  |
| <b>TOTAL</b>  | <b>27,817</b> | <b>19,284</b> | <b>13,672</b> | <b>13,672</b> | <b>5,612</b>   |  |

STATE REPRESENTATIVE - DISTRICT 61 TO SUCCEED KEN CHLOUBER

| Ken Chlouber | R             | 1             |               |               |               |                |
|--------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Curtis Imrie | D             | 2             |               |               |               |                |
|              | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u>  | <u>NO VOTE</u> |
| Chaffee      | 7,778         | 5,850         | 4,142         | 1,415         | 5,557         | 293            |
| Gunnison     | 7,580         | 4,445         | 2,541         | 1,457         | 3,998         | 447            |
| Hinsdale     | 617           | 463           | 261           | 150           | 411           | 52             |
| Lake         | 3,546         | 2,174         | 1,416         | 487           | 1,903         | 271            |
| Park         | 6,197         | 3,711         | 2,429         | 1,021         | 3,450         | 261            |
| Pitkin       | 4,776         | 2,273         | 1,143         | 691           | 1,834         | 439            |
| Teller       | 6,681         | 3,775         | 2,600         | 792           | 3,392         | 383            |
| <b>TOTAL</b> | <b>37,175</b> | <b>22,691</b> | <b>14,532</b> | <b>6,013</b>  | <b>20,545</b> | <b>2,146</b>   |

STATE REPRESENTATIVE - DISTRICT 62 TO SUCCEED SAMUEL WILLIAMS

| Sam Williams       | D             | 1             |               |               |               |                |
|--------------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Bryan S. Sullivant | R             | 2             |               |               |               |                |
|                    | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u>  | <u>NO VOTE</u> |
| Clear Creek        | 5,661         | 3,324         | 1,729         | 1,377         | 3,106         | 218            |
| Gilpin             | 2,413         | 1,398         | 791           | 498           | 1,289         | 109            |
| Jefferson          | 17,079        | 9,937         | 3,989         | 5,355         | 9,344         | 593            |
| Summit             | 9,985         | 5,978         | 2,893         | 2,838         | 5,731         | 247            |
| <b>TOTAL</b>       | <b>35,138</b> | <b>20,637</b> | <b>9,402</b>  | <b>10,068</b> | <b>19,470</b> | <b>1,167</b>   |

STATE REPRESENTATIVE - DISTRICT 63 TO SUCCEED R.D. "BUD" MOELLENBERG

| Richard Lovell         | D             | 1             |               |               |               |                |
|------------------------|---------------|---------------|---------------|---------------|---------------|----------------|
| R.D. "Bud" Moellenberg | R             | 2             |               |               |               |                |
|                        | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u>  | <u>NO VOTE</u> |
| Arapahoe               | 1,753         | 1,113         | 219           | 731           | 950           | 163            |
| Cheyenne               | 1,450         | 1,142         | 263           | 813           | 1,076         | 66             |
| Elbert                 | 7,436         | 4,748         | 1,120         | 3,172         | 4,292         | 456            |
| Kiowa                  | 1,189         | 1,000         | 214           | 714           | 928           | 72             |
| Kit Carson             | 4,280         | 3,233         | 533           | 2,563         | 3,096         | 137            |
| Lincoln                | 2,649         | 2,055         | 442           | 1,475         | 1,917         | 138            |
| Prowers                | 6,601         | 4,483         | 1,378         | 2,750         | 4,128         | 355            |
| Yuma                   | 5,485         | 4,106         | 765           | 3,201         | 3,966         | 140            |
| <b>TOTAL</b>           | <b>30,843</b> | <b>21,880</b> | <b>4,934</b>  | <b>15,419</b> | <b>20,353</b> | <b>1,527</b>   |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

STATE REPRESENTATIVE - DISTRICT 64 TO SUCCEED JEANNE M. ADKINS

|                  |              |               |               |               |              |                |
|------------------|--------------|---------------|---------------|---------------|--------------|----------------|
| John Tate Libby  | D            | 1             |               |               |              |                |
| Jeanne M. Adkins | R            | 2             |               |               |              |                |
|                  | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Douglas          | 50,370       | 27,760        | 6,064         | 18,808        | 24,872       | 2,888          |
| TOTAL            | 50,370       | 27,760        | 6,064         | 18,808        | 24,872       | 2,888          |

STATE REPRESENTATIVE - DISTRICT 65 TO SUCCEED ROBERT L. EISENACH

|                     |              |               |               |               |              |                |
|---------------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Marilyn N. Musgrave | R            | 1             |               |               |              |                |
| Robert Eisenach     | D            | 2             |               |               |              |                |
|                     | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Logan               | 9,866        | 7,423         | 3,409         | 3,815         | 7,224        | 199            |
| Morgan              | 11,189       | 7,401         | 3,569         | 3,664         | 7,233        | 168            |
| Phillips            | 2,532        | 1,978         | 1,176         | 723           | 1,899        | 79             |
| Sedgwick            | 1,720        | 1,380         | 737           | 580           | 1,317        | 63             |
| Washington          | 2,976        | 2,219         | 1,477         | 632           | 2,109        | 110            |
| TOTAL               | 28,283       | 20,401        | 10,368        | 9,414         | 19,782       | 619            |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

DISTRICT ATTORNEY - DISTRICT 2 (VACANCY - 2 YEAR TERM)

| Bill Ritter | D            | 1             |               |              |                |
|-------------|--------------|---------------|---------------|--------------|----------------|
|             | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Denver      | 279,288      | 153,158       | 84,175        | 84,175       | 68,983         |
| TOTAL       | 279,288      | 153,158       | 84,175        | 84,175       | 68,983         |

DISTRICT ATTORNEY - DISTRICT 21 (VACANCY - 2 YEAR TERM)

| Frank J. Daniels | D            | 1             |               |               |              |                |
|------------------|--------------|---------------|---------------|---------------|--------------|----------------|
| Jerry J. Cooper  | R            | 2             |               |               |              |                |
|                  | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
| Mesa             | 58,006       | 37,517        | 17,837        | 17,338        | 35,175       | 2,342          |
| TOTAL            | 58,006       | 37,517        | 17,837        | 17,338        | 35,175       | 2,342          |



ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

**RTD DIRECTOR - DISTRICT B**

Landri C. Taylor 1  
 Frank Irvin, II 2  
 Gloria E. Holliday 3

|              | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>TOTAL</u>  | <u>NO VOTE</u> |
|--------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Adams        | 10,576        | 5,135         | 942           | 1,163         | 1,792         | 3,897         | 1,238          |
| Denver       | 46,026        | 23,484        | 4,855         | 3,530         | 4,478         | 12,863        | 10,621         |
| <b>TOTAL</b> | <b>56,602</b> | <b>28,619</b> | <b>5,797</b>  | <b>4,693</b>  | <b>6,270</b>  | <b>16,760</b> | <b>11,859</b>  |

**RTD DIRECTOR - DISTRICT C**

Ben Klein 1  
 Jay Jones (Write-In) 2

|              | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u>  | <u>NO VOTE</u> |
|--------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Denver       | 39,864        | 20,188        | 7,896         | 94            | 7,990         | 12,198         |
| Jefferson    | 18,673        | 10,231        | 6,897         | 1             | 6,898         | 3,333          |
| <b>TOTAL</b> | <b>58,537</b> | <b>30,419</b> | <b>14,793</b> | <b>95</b>     | <b>14,888</b> | <b>15,531</b>  |

**RTD DIRECTOR - DISTRICT F (VACANCY - 2 YEAR TERM)**

Dave Bishop 1  
 Dick Whipple 2

|              | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u>  | <u>NO VOTE</u> |
|--------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Arapahoe     | 65,063        | 30,636        | 11,558        | 8,255         | 19,813        | 10,823         |
| <b>TOTAL</b> | <b>65,063</b> | <b>30,636</b> | <b>11,558</b> | <b>8,255</b>  | <b>19,813</b> | <b>10,823</b>  |

**RTD DIRECTOR - DISTRICT J**

Brian R. Propp 1

|              | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>TOTAL</u>  | <u>NO VOTE</u> |
|--------------|---------------|---------------|---------------|---------------|----------------|
| Adams        | 54,760        | 29,883        | 19,789        | 19,789        | 10,094         |
| Jefferson    | 7,209         | 3,803         | 2,614         | 2,614         | 1,189          |
| <b>TOTAL</b> | <b>61,969</b> | <b>33,686</b> | <b>22,403</b> | <b>22,403</b> | <b>11,283</b>  |

**RTD DIRECTOR - DISTRICT K**

Richard (Dick) Rudden 1

|              | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>TOTAL</u>  | <u>NO VOTE</u> |
|--------------|---------------|---------------|---------------|---------------|----------------|
| Adams        | 49,017        | 26,970        | 17,015        | 17,015        | 9,955          |
| Jefferson    | 8,087         | 4,463         | 3,035         | 3,035         | 1,428          |
| <b>TOTAL</b> | <b>57,104</b> | <b>31,433</b> | <b>20,050</b> | <b>20,050</b> | <b>11,383</b>  |

**RTD DIRECTOR - DISTRICT L**

Terri Binder 1  
 Thomas W. Spooner (Write-In) 2

|              | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u>  | <u>NO VOTE</u> |
|--------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Jefferson    | 71,418        | 43,664        | 29,742        | 22            | 29,764        | 13,900         |
| <b>TOTAL</b> | <b>71,418</b> | <b>43,664</b> | <b>29,742</b> | <b>22</b>     | <b>29,764</b> | <b>13,900</b>  |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

RTD DIRECTOR - DISTRICT N

Daniel X. Gallegos II 1

|           | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
|-----------|--------------|---------------|---------------|--------------|----------------|
| Jefferson | 80,680       | 46,660        | 29,409        | 29,409       | 17,251         |
| TOTAL     | 80,680       | 46,660        | 29,409        | 29,409       | 17,251         |

RTD DIRECTOR - DISTRICT O

David Shortridge 1  
Jon Caldara 2

|         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>TOTAL</u> | <u>NO VOTE</u> |
|---------|--------------|---------------|---------------|---------------|--------------|----------------|
| Boulder | 93,449       | 51,724        | 14,004        | 20,479        | 34,483       | 17,241         |
| TOTAL   | 93,449       | 51,724        | 14,004        | 20,479        | 34,483       | 17,241         |

MOFFAT TUNNEL COMMISSIONER - DIVISION 1

Edward "Jake" Jakubowski, Jr 1  
Dick Rudolph 2  
Walter O. Cass 3  
Eugene J Schaezel, Jr (Write-In) 4

|           | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
|-----------|--------------|---------------|---------------|---------------|---------------|---------------|
| Adams     | 126,337      | 5,631         | 2,568         | 2,719         | 2,489         | 0             |
| Boulder   | 160,372      | 1,652         | 111           | 110           | 108           | 0             |
| Denver    | 279,288      | 91,595        | 9,725         | 9,588         | 9,567         | 20            |
| Gilpin    | 2,414        | 1,398         | 5             | 6             | 6             | 0             |
| Jefferson | 278,855      | 45,642        | 211           | 219           | 215           | 0             |
| TOTAL     | 847,266      | 145,918       | 12,620        | 12,642        | 12,385        | 20            |

MOFFAT TUNNEL COMMISSIONER - DIVISION 2

Ingrid L. Karlstrom 1  
Marion Bricker (Write-In) 2  
George R. Tolles (Write-In) 3  
Robert Jahelka (Write-In) 4

|        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
|--------|--------------|---------------|---------------|---------------|---------------|---------------|
| Eagle  | 14,831       | 7,335         | 0             | 0             | 0             | 1             |
| Grand  | 6,218        | 4,149         | 902           | 25            | 1             | 103           |
| Moffat | 6,992        | 4,196         | 738           | 1             | 19            | 2             |
| Routt  | 10,744       | 6,451         | 316           | 13            | 450           | 65            |
| TOTAL  | 38,785       | 22,131        | 1,956         | 39            | 470           | 171           |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

SUPREME COURT JUSTICE

William H. Erickson - YES 1  
 William H. Erickson - NO 2

|              | <u># REG</u>     | <u># VOTE</u>    | <u>CAND 1</u>  | <u>CAND 2</u>  |
|--------------|------------------|------------------|----------------|----------------|
| Adams        | 126,337          | 69,178           | 36,681         | 22,378         |
| Alamosa      | 6,532            | 4,115            | 2,254          | 1,052          |
| Arapahoe     | 244,106          | 123,950          | 66,785         | 29,780         |
| Archuleta    | 3,770            | 2,217            | 1,041          | 576            |
| Baca         | 2,981            | 2,473            | 1,092          | 728            |
| Bent         | 2,906            | 2,261            | 1,216          | 596            |
| Boulder      | 160,372          | 92,658           | 50,750         | 19,501         |
| Chaffee      | 7,779            | 5,850            | 2,889          | 1,638          |
| Cheyenne     | 1,451            | 1,142            | 474            | 411            |
| Clear Creek  | 5,662            | 3,324            | 1,762          | 907            |
| Conejos      | 4,226            | 2,959            | 1,352          | 665            |
| Costilla     | 2,242            | 1,593            | 690            | 331            |
| Crowley      | 1,823            | 1,337            | 736            | 382            |
| Custer       | 1,907            | 1,308            | 711            | 310            |
| Delta        | 13,531           | 9,454            | 4,638          | 3,124          |
| Denver       | 279,288          | 153,158          | 66,874         | 25,479         |
| Dolora       | 1,069            | 732              | 263            | 240            |
| Douglas      | 59,493           | 32,398           | 16,495         | 8,630          |
| Eagle        | 14,831           | 7,335            | 3,900          | 1,427          |
| Elbert       | 7,437            | 4,748            | 2,170          | 1,714          |
| El Paso      | 226,191          | 128,864          | 66,607         | 38,977         |
| Fremont      | 20,962           | 12,173           | 6,770          | 3,471          |
| Garfield     | 17,946           | 11,423           | 6,532          | 2,624          |
| Gilpin       | 2,414            | 1,398            | 671            | 384            |
| Grand        | 6,218            | 4,149            | 2,364          | 872            |
| Gunnison     | 7,581            | 4,445            | 2,169          | 966            |
| Hinsdale     | 618              | 463              | 252            | 94             |
| Huerfano     | 3,820            | 2,639            | 1,091          | 744            |
| Jackson      | 1,137            | 769              | 417            | 188            |
| Jefferson    | 278,855          | 163,137          | 82,801         | 46,097         |
| Kiowa        | 1,190            | 1,000            | 452            | 348            |
| Kit Carson   | 4,281            | 3,233            | 1,311          | 1,140          |
| Lake         | 3,547            | 2,174            | 964            | 549            |
| La Plata     | 20,231           | 13,266           | 7,317          | 2,845          |
| Larimer      | 129,751          | 75,663           | 38,931         | 16,442         |
| Las Animas   | 8,045            | 5,582            | 2,559          | 1,339          |
| Lincoln      | 2,650            | 2,055            | 864            | 707            |
| Logan        | 9,867            | 7,423            | 3,855          | 2,302          |
| Mesa         | 58,006           | 37,517           | 20,047         | 10,542         |
| Mineral      | 588              | 446              | 224            | 82             |
| Moffat       | 6,992            | 4,196            | 2,339          | 1,117          |
| Montezuma    | 10,391           | 6,767            | 2,997          | 2,419          |
| Montrose     | 15,532           | 10,340           | 5,328          | 2,916          |
| Morgan       | 11,190           | 7,401            | 3,785          | 2,227          |
| Otero        | 10,241           | 6,306            | 3,548          | 1,463          |
| Ouray        | 2,196            | 1,430            | 717            | 308            |
| Park         | 6,198            | 3,711            | 1,857          | 1,130          |
| Phillips     | 2,533            | 1,978            | 952            | 499            |
| Pitkin       | 9,505            | 5,113            | 2,803          | 740            |
| Prowers      | 6,602            | 4,483            | 2,148          | 1,342          |
| Pueblo       | 72,417           | 43,100           | 25,281         | 11,955         |
| Rio Blanco   | 3,947            | 2,391            | 1,177          | 734            |
| Rio Grande   | 5,606            | 4,062            | 2,316          | 945            |
| Routt        | 10,744           | 6,451            | 3,691          | 1,213          |
| Saguache     | 2,808            | 2,082            | 901            | 489            |
| San Juan     | 557              | 316              | 208            | 101            |
| San Miguel   | 3,801            | 2,107            | 996            | 276            |
| Sedgwick     | 1,721            | 1,380            | 619            | 396            |
| Summit       | 9,986            | 5,978            | 3,439          | 1,086          |
| Teller       | 10,144           | 5,732            | 2,506          | 1,615          |
| Washington   | 2,977            | 2,219            | 948            | 803            |
| Weld         | 69,879           | 41,472           | 20,356         | 11,681         |
| Yuma         | 5,486            | 4,106            | 2,152          | 1,266          |
| <b>TOTAL</b> | <b>2,033,094</b> | <b>1,173,130</b> | <b>600,035</b> | <b>297,303</b> |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

COURT OF APPEALS JUDGE

|                        |   |
|------------------------|---|
| Steve C. Briggs - YES  | 1 |
| Steve C. Briggs - NO   | 2 |
| Karen S. Metzger - YES | 3 |
| Karen S. Metzger - NO  | 4 |

|             | # REG     | # VOTE    | CAND 1  | CAND 2  | CAND 3  | CAND 4  |
|-------------|-----------|-----------|---------|---------|---------|---------|
| Adams       | 126,337   | 69,178    | 35,541  | 22,418  | 35,773  | 21,383  |
| Alamosa     | 6,532     | 4,115     | 2,251   | 1,056   | 2,293   | 1,026   |
| Arapahoe    | 244,106   | 123,950   | 64,616  | 31,438  | 66,742  | 29,608  |
| Archuleta   | 3,770     | 2,217     | 1,003   | 571     | 920     | 513     |
| Baca        | 2,981     | 2,473     | 952     | 791     | 943     | 790     |
| Bent        | 2,906     | 2,261     | 1,092   | 659     | 1,053   | 602     |
| Boulder     | 160,372   | 92,658    | 48,331  | 18,813  | 48,906  | 18,042  |
| Chaffee     | 7,779     | 5,850     | 2,800   | 1,682   | 2,807   | 1,631   |
| Cheyenne    | 1,451     | 1,142     | 431     | 425     | 440     | 418     |
| Clear Creek | 5,662     | 3,324     | 1,713   | 913     | 1,716   | 903     |
| Conejos     | 4,226     | 2,959     | 1,288   | 680     | 1,129   | 583     |
| Costilla    | 2,242     | 1,593     | 689     | 329     | 623     | 316     |
| Crowley     | 1,823     | 1,337     | 720     | 381     | 691     | 370     |
| Custer      | 1,907     | 1,308     | 680     | 303     | 640     | 288     |
| Delta       | 13,531    | 9,454     | 4,392   | 3,204   | 4,415   | 3,147   |
| Denver      | 279,288   | 153,158   | 63,994  | 24,152  | 65,911  | 23,100  |
| Dolores     | 1,069     | 732       | 248     | 233     | 226     | 232     |
| Douglas     | 59,493    | 32,398    | 15,732  | 8,877   | 16,267  | 8,688   |
| Eagle       | 14,831    | 7,335     | 3,720   | 1,425   | 3,843   | 1,350   |
| Eibert      | 7,437     | 4,748     | 2,033   | 1,769   | 1,936   | 1,634   |
| El Paso     | 226,191   | 128,864   | 60,760  | 42,689  | 63,369  | 41,214  |
| Fremont     | 20,962    | 12,173    | 6,477   | 3,551   | 6,016   | 3,329   |
| Garfield    | 17,946    | 11,423    | 6,263   | 2,639   | 5,898   | 2,417   |
| Gilpin      | 2,414     | 1,398     | 643     | 388     | 660     | 368     |
| Grand       | 6,218     | 4,149     | 2,258   | 873     | 2,145   | 815     |
| Gunnison    | 7,581     | 4,445     | 2,048   | 971     | 2,090   | 903     |
| Hinsdale    | 618       | 463       | 238     | 91      | 233     | 81      |
| Huerfano    | 3,820     | 2,639     | 1,048   | 705     | 854     | 644     |
| Jackson     | 1,137     | 769       | 394     | 190     | 370     | 186     |
| Jefferson   | 278,855   | 163,137   | 80,285  | 46,495  | 82,702  | 44,243  |
| Kiowa       | 1,190     | 1,000     | 431     | 354     | 418     | 354     |
| Kit Carson  | 4,281     | 3,233     | 1,244   | 1,158   | 1,235   | 1,118   |
| Lake        | 3,547     | 2,174     | 951     | 522     | 937     | 440     |
| La Plata    | 20,231    | 13,266    | 7,212   | 2,858   | 7,385   | 2,794   |
| Larimer     | 129,751   | 75,663    | 37,801  | 16,374  | 35,899  | 15,446  |
| Las Animas  | 8,045     | 5,582     | 2,492   | 1,314   | 2,524   | 1,221   |
| Lincoln     | 2,650     | 2,055     | 833     | 710     | 815     | 695     |
| Logan       | 9,867     | 7,423     | 3,698   | 2,340   | 3,626   | 2,264   |
| Mesa        | 58,006    | 37,517    | 19,728  | 11,208  | 18,768  | 10,438  |
| Mineral     | 588       | 446       | 223     | 83      | 223     | 82      |
| Moffat      | 6,992     | 4,196     | 2,244   | 1,095   | 2,093   | 1,020   |
| Montezuma   | 10,391    | 6,767     | 2,879   | 2,474   | 2,966   | 2,447   |
| Montrose    | 15,532    | 10,340    | 5,187   | 2,942   | 5,220   | 2,918   |
| Morgan      | 11,190    | 7,401     | 3,601   | 2,298   | 3,608   | 2,160   |
| Otero       | 10,241    | 6,306     | 3,509   | 1,431   | 3,485   | 1,352   |
| Ouray       | 2,196     | 1,430     | 706     | 294     | 720     | 280     |
| Park        | 6,198     | 3,711     | 1,819   | 1,118   | 1,808   | 1,084   |
| Phillips    | 2,533     | 1,978     | 904     | 488     | 824     | 452     |
| Pitkin      | 9,505     | 5,113     | 2,753   | 735     | 2,811   | 683     |
| Prowers     | 6,602     | 4,483     | 2,010   | 1,380   | 1,858   | 1,294   |
| Pueblo      | 72,417    | 43,100    | 24,722  | 12,099  | 25,197  | 11,435  |
| Rio Blanco  | 3,947     | 2,391     | 1,120   | 745     | 1,069   | 692     |
| Rio Grande  | 5,606     | 4,062     | 2,252   | 946     | 1,945   | 826     |
| Routt       | 10,744    | 6,451     | 3,570   | 1,208   | 3,373   | 1,114   |
| Saguache    | 2,808     | 2,082     | 847     | 517     | 850     | 470     |
| San Juan    | 557       | 316       | 203     | 102     | 203     | 88      |
| San Miguel  | 3,801     | 2,107     | 930     | 266     | 919     | 239     |
| Sedgwick    | 1,721     | 1,380     | 585     | 400     | 588     | 358     |
| Summit      | 9,986     | 5,978     | 3,323   | 1,085   | 3,237   | 985     |
| Teller      | 10,144    | 5,732     | 2,367   | 1,715   | 2,435   | 1,640   |
| Washington  | 2,977     | 2,219     | 883     | 818     | 832     | 753     |
| Weld        | 69,879    | 41,472    | 19,659  | 11,817  | 19,810  | 11,344  |
| Yuma        | 5,486     | 4,106     | 2,109   | 1,267   | 2,114   | 1,227   |
| TOTAL       | 2,033,094 | 1,173,130 | 575,435 | 302,872 | 581,406 | 288,537 |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

DISTRICT JUDGE - DISTRICT 1

|                            |   |                          |    |
|----------------------------|---|--------------------------|----|
| Christopher J. Munch - YES | 1 | Michael C. Villano - YES | 7  |
| Christopher J. Munch - NO  | 2 | Michael C. Villano - NO  | 8  |
| Henry E. Nieto - YES       | 3 | Tom Woodford - YES       | 9  |
| Henry E. Nieto - NO        | 4 | Tom Woodford - NO        | 10 |
| Gaspar F. Perricone - YES  | 5 |                          |    |
| Gaspar F. Perricone - NO   | 6 |                          |    |

|              | <u># REG</u>   | <u># VOTE</u>  | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
|--------------|----------------|----------------|---------------|---------------|---------------|---------------|
| Gilpin       | 2,414          | 1,398          | 655           | 379           | 627           | 395           |
| Jefferson    | 278,855        | 163,137        | 80,792        | 46,108        | 81,693        | 45,579        |
| <b>TOTAL</b> | <b>281,269</b> | <b>164,535</b> | <b>81,447</b> | <b>46,487</b> | <b>82,320</b> | <b>45,974</b> |

|              | <u>CAND 5</u> | <u>CAND 6</u> | <u>CAND 7</u> | <u>CAND 8</u> | <u>CAND 9</u> | <u>CAND 10</u> |
|--------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Gilpin       | 614           | 408           | 635           | 387           | 641           | 380            |
| Jefferson    | 82,057        | 46,439        | 83,573        | 44,966        | 82,368        | 44,519         |
| <b>TOTAL</b> | <b>82,671</b> | <b>46,847</b> | <b>84,208</b> | <b>45,353</b> | <b>83,009</b> | <b>44,899</b>  |

DISTRICT JUDGE - DISTRICT 2

|                            |   |                          |    |
|----------------------------|---|--------------------------|----|
| John Walter Coughlin - YES | 1 | Frank Martinez - YES     | 9  |
| John Walter Coughlin - NO  | 2 | Frank Martinez - NO      | 10 |
| Robert P. Fullerton - YES  | 3 | William G. Meyer - YES   | 11 |
| Robert P. Fullerton - NO   | 4 | William G. Meyer - NO    | 12 |
| Morris B Hoffman - YES     | 5 | R. Michael Mullins - YES | 13 |
| Morris B Hoffman - NO      | 6 | R. Michael Mullins - NO  | 14 |
| Warren O. Martin - YES     | 7 | Connie L. Peterson - YES | 15 |
| Warren O. Martin - NO      | 8 | Connie L. Peterson - NO  | 16 |

|              | <u># REG</u>   | <u># VOTE</u>  | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
|--------------|----------------|----------------|---------------|---------------|---------------|---------------|
| Denver       | 279,288        | 153,158        | 63,806        | 23,735        | 67,061        | 22,800        |
| <b>TOTAL</b> | <b>279,288</b> | <b>153,158</b> | <b>63,806</b> | <b>23,735</b> | <b>67,061</b> | <b>22,800</b> |

|              | <u>CAND 5</u> | <u>CAND 6</u> | <u>CAND 7</u> | <u>CAND 8</u> | <u>CAND 9</u> | <u>CAND 10</u> |
|--------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Denver       | 62,671        | 24,062        | 61,119        | 23,972        | 63,486        | 24,006         |
| <b>TOTAL</b> | <b>62,671</b> | <b>24,062</b> | <b>61,119</b> | <b>23,972</b> | <b>63,486</b> | <b>24,006</b>  |

|              | <u>CAND 11</u> | <u>CAND 12</u> | <u>CAND 13</u> | <u>CAND 14</u> | <u>CAND 15</u> | <u>CAND 16</u> |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Denver       | 61,680         | 22,965         | 61,167         | 23,129         | 63,475         | 22,576         |
| <b>TOTAL</b> | <b>61,680</b>  | <b>22,965</b>  | <b>61,167</b>  | <b>23,129</b>  | <b>63,475</b>  | <b>22,576</b>  |

DISTRICT JUDGE - DISTRICT 3

|                       |   |
|-----------------------|---|
| Claude W. Appel - YES | 1 |
| Claude W. Appel - NO  |   |

|              | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
|--------------|---------------|---------------|---------------|---------------|
| Huerfano     | 3,820         | 2,639         | 1,179         | 966           |
| Las Animas   | 8,045         | 5,582         | 2,653         | 1,276         |
| <b>TOTAL</b> | <b>11,865</b> | <b>8,221</b>  | <b>3,832</b>  | <b>2,242</b>  |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

DISTRICT JUDGE - DISTRICT 4

|                          |   |                          |   |
|--------------------------|---|--------------------------|---|
| Peter W. Booth - YES     | 1 | Michael John Heydt - YES | 5 |
| Peter W. Booth - NO      | 2 | Michael John Heydt - NO  | 6 |
| Donald E. Campbell - YES | 3 | Steven Pelican - YES     | 7 |
| Donald E. Campbell - NO  | 4 | Steven Pelican - NO      | 8 |

|         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
|---------|--------------|---------------|---------------|---------------|---------------|---------------|
| El Paso | 226,191      | 128,864       | 61,054        | 40,609        | 67,379        | 35,683        |
| Teller  | 10,144       | 5,732         | 2,410         | 1,670         | 2,661         | 1,567         |
| TOTAL   | 236,335      | 134,596       | 63,464        | 42,279        | 70,040        | 37,250        |

|         | <u>CAND 5</u> | <u>CAND 6</u> | <u>CAND 7</u> | <u>CAND 8</u> |
|---------|---------------|---------------|---------------|---------------|
| El Paso | 61,844        | 37,499        | 64,216        | 36,719        |
| Teller  | 2,447         | 1,621         | 2,502         | 1,623         |
| TOTAL   | 64,291        | 39,120        | 66,718        | 38,342        |

DISTRICT JUDGE - DISTRICT 5

|                       |   |
|-----------------------|---|
| Richard H. Hart - YES | 1 |
| Richard H. Hart - NO  | 2 |

|             | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
|-------------|--------------|---------------|---------------|---------------|
| Clear Creek | 5,662        | 3,324         | 1,783         | 910           |
| Eagle       | 14,831       | 7,335         | 4,359         | 1,407         |
| Lake        | 3,547        | 2,174         | 1,037         | 618           |
| Summit      | 9,986        | 5,978         | 3,443         | 1,059         |
| TOTAL       | 34,026       | 18,811        | 10,622        | 3,994         |

DISTRICT JUDGE - DISTRICT 8

|                      |   |
|----------------------|---|
| James H. Hiatt - YES | 1 |
| James H. Hiatt - NO  | 2 |

|         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
|---------|--------------|---------------|---------------|---------------|
| Jackson | 1,137        | 769           | 419           | 177           |
| Larimer | 129,751      | 75,663        | 40,197        | 15,679        |
| TOTAL   | 130,888      | 76,432        | 40,616        | 15,856        |

DISTRICT JUDGE - DISTRICT 9

|                        |   |
|------------------------|---|
| T. Peter Craven - YES  | 1 |
| T. Peter Craven - NO   | 2 |
| Thomas W. Ossola - YES | 3 |
| Thomas W. Ossola - NO  | 4 |

|            | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
|------------|--------------|---------------|---------------|---------------|---------------|---------------|
| Garfield   | 17,946       | 11,423        | 7,244         | 2,375         | 6,135         | 3,003         |
| Pitkin     | 9,505        | 5,113         | 2,950         | 731           | 2,931         | 775           |
| Rio Blanco | 3,947        | 2,391         | 1,191         | 704           | 1,107         | 726           |
| TOTAL      | 31,398       | 18,927        | 11,385        | 3,810         | 10,173        | 4,504         |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

DISTRICT JUDGE - DISTRICT 11

|                         |              |               |               |               |
|-------------------------|--------------|---------------|---------------|---------------|
| Julie G. Marshall - YES |              | 1             |               |               |
| Julie G. Marshall - NO  |              | 2             |               |               |
|                         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Chaffee                 | 7,779        | 5,850         | 2,923         | 1,609         |
| Custer                  | 1,907        | 1,308         | 766           | 267           |
| Freemont                | 20,962       | 12,173        | 7,541         | 3,320         |
| Park                    | 6,198        | 3,711         | 1,931         | 1,036         |
| TOTAL                   | 36,846       | 23,042        | 13,161        | 6,232         |

DISTRICT JUDGE - DISTRICT 13

|                       |              |               |               |               |
|-----------------------|--------------|---------------|---------------|---------------|
| Steven E. Shinn - YES |              | 1             |               |               |
| Steven E. Shinn - NO  |              | 2             |               |               |
|                       | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Kit Carson            | 4,281        | 3,233         | 1,310         | 1,092         |
| Logan                 | 9,867        | 7,423         | 4,608         | 1,928         |
| Morgan                | 11,190       | 7,401         | 3,796         | 2,244         |
| Phillips              | 2,533        | 1,978         | 1,027         | 449           |
| Sedgwick              | 1,721        | 1,380         | 656           | 384           |
| Washington            | 2,977        | 2,219         | 1,001         | 758           |
| Yuma                  | 5,486        | 4,106         | 2,606         | 1,071         |
| TOTAL                 | 38,055       | 27,740        | 15,004        | 7,926         |

DISTRICT JUDGE - DISTRICT 16

|                       |              |               |               |               |
|-----------------------|--------------|---------------|---------------|---------------|
| M. Jon Kolomitz - YES |              | 1             |               |               |
| M. Jon Kolomitz - NO  |              | 2             |               |               |
|                       | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Bent                  | 2,906        | 2,261         | 1,189         | 649           |
| Crowley               | 1,823        | 1,337         | 854           | 310           |
| Otero                 | 10,241       | 6,306         | 4,354         | 1,112         |
| TOTAL                 | 14,970       | 9,904         | 6,397         | 2,071         |

DISTRICT JUDGE - DISTRICT 17

|                                    |               |               |               |               |               |               |
|------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Donald William Marshall, Jr. - YES |               |               |               |               | 1             |               |
| Donald William Marshall, Jr. - NO  |               |               |               |               | 2             |               |
| Philip F. Roan - YES               |               |               |               |               | 3             |               |
| Philip F. Roan - NO                |               |               |               |               | 4             |               |
| John J. Vigil - YES                |               |               |               |               | 5             |               |
| John J. Vigil - NO                 |               |               |               |               | 6             |               |
|                                    | <u># REG</u>  | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
| Adams                              | 126,337       | 69,178        | 35,984        | 21,793        | 35,724        | 22,070        |
| TOTAL                              | 126,337       | 69,178        | 35,984        | 21,793        | 35,724        | 22,070        |
|                                    | <u>CAND 5</u> | <u>CAND 6</u> |               |               |               |               |
| Adams                              | 36,361        | 21,645        |               |               |               |               |
| TOTAL                              | 36,361        | 21,645        |               |               |               |               |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

DISTRICT JUDGE - DISTRICT 18

|                        |              |               |               |               |
|------------------------|--------------|---------------|---------------|---------------|
| Michael L. Bieda - YES |              |               |               | 1             |
| Michael L. Bieda - NO  |              |               |               | 2             |
|                        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Arapahoe               | 244,106      | 123,950       | 46,628        | 49,273        |
| Douglas                | 59,493       | 32,398        | 12,985        | 11,931        |
| Elbert                 | 7,437        | 4,748         | 1,750         | 2,118         |
| Lincoln                | 2,650        | 2,055         | 810           | 721           |
| TOTAL                  | 313,686      | 163,151       | 62,173        | 64,043        |

DISTRICT JUDGE - DISTRICT 21

|                        |              |               |               |               |
|------------------------|--------------|---------------|---------------|---------------|
| Amanda D. Bailey - YES |              |               |               | 1             |
| Amanda D. Bailey - NO  |              |               |               | 2             |
|                        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Mesa                   | 58,006       | 37,517        | 22,341        | 10,033        |
| TOTAL                  | 58,006       | 37,517        | 22,341        | 10,033        |

JUVENILE COURT JUDGE (Denver only)

|                        |              |               |               |               |               |               |
|------------------------|--------------|---------------|---------------|---------------|---------------|---------------|
| Dana Wakefield - YES   |              |               |               |               |               |               |
| Dana Wakefield - NO    |              |               |               |               |               |               |
| Orrelle R. Weeks - YES |              |               |               |               |               |               |
| Orrelle R. Weeks - NO  |              |               |               |               |               |               |
|                        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
| Denver                 | 279,288      | 153,158       | 65,841        | 22,987        | 61,943        | 23,722        |
| TOTAL                  | 279,288      | 153,158       | 65,841        | 22,987        | 61,943        | 23,722        |



ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

COUNTY JUDGE - Adams

|                         |   |                           |   |
|-------------------------|---|---------------------------|---|
| Cindy Hull Bruner - YES | 1 | Sabino E. Romano - YES    | 5 |
| Cindy Hull Bruner - NO  | 2 | Sabino E. Romano - NO     | 6 |
| Emil Rinaldi - YES      | 3 | Robert J. Steinborn - YES | 7 |
| Emil Rinaldi - NO       | 4 | Robert J. Steinborn - NO  | 8 |

|       | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
|-------|--------------|---------------|---------------|---------------|---------------|---------------|
| Adams | 126,337      | 69,178        | 39,028        | 19,773        | 36,306        | 21,817        |
| TOTAL | 126,337      | 69,178        | 39,028        | 19,773        | 36,306        | 21,817        |

|       | <u>CAND 5</u> | <u>CAND 6</u> | <u>CAND 7</u> | <u>CAND 8</u> |
|-------|---------------|---------------|---------------|---------------|
| Adams | 36,053        | 21,988        | 26,414        | 31,578        |
| TOTAL | 36,053        | 21,988        | 26,414        | 31,578        |

COUNTY JUDGE - Arapahoe

|                             |   |
|-----------------------------|---|
| Geraldine L. Allan - YES    | 1 |
| Geraldine L. Allan - NO     | 2 |
| Ethan D. Feldman - YES      | 3 |
| Ethan D. Feldman - NO       | 4 |
| Dana Elizabeth Murray - YES | 5 |
| Dana Elizabeth Murray - NO  | 6 |

|          | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
|----------|--------------|---------------|---------------|---------------|---------------|---------------|
| Arapahoe | 244,106      | 123,950       | 66,895        | 29,050        | 64,901        | 30,371        |
| TOTAL    | 244,106      | 123,950       | 66,895        | 29,050        | 64,901        | 30,371        |

|          | <u>CAND 5</u> | <u>CAND 6</u> |
|----------|---------------|---------------|
| Arapahoe | 66,594        | 27,970        |
| TOTAL    | 66,594        | 27,970        |

COUNTY JUDGE - Cheyenne

|                            |   |
|----------------------------|---|
| Paul Douglas Tallman - YES | 1 |
| Paul Douglas Tallman - NO  | 2 |

|          | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
|----------|--------------|---------------|---------------|---------------|
| Cheyenne | 1,451        | 1,142         | 609           | 426           |
| TOTAL    | 1,451        | 1,142         | 609           | 426           |

COUNTY JUDGE - Clear Creek

|                         |   |
|-------------------------|---|
| Robert H. Wheeler - YES | 1 |
| Robert H. Wheeler - NO  | 2 |

|             | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
|-------------|--------------|---------------|---------------|---------------|
| Clear Creek | 5,662        | 3,324         | 1,984         | 802           |
| TOTAL       | 5,662        | 3,324         | 1,984         | 802           |

COUNTY JUDGE - Conejos

|                      |   |
|----------------------|---|
| Gordon J. Bosa - YES | 1 |
| Gordon J. Bosa - NO  | 2 |

|         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
|---------|--------------|---------------|---------------|---------------|
| Conejos | 4,226        | 2,959         | 1,522         | 683           |
| TOTAL   | 4,226        | 2,959         | 1,522         | 683           |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

COUNTY JUDGE - Crowley

Carl W. Ross - YES 1  
 Carl W. Ross - NO 2

|         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
|---------|--------------|---------------|---------------|---------------|
| Crowley | 1,823        | 1,337         | 1,029         | 215           |
| TOTAL   | 1,823        | 1,337         | 1,029         | 215           |

COUNTY JUDGE - Custer

Harold D. Taylor - YES 1  
 Harold D. Taylor - N O 2

|        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
|--------|--------------|---------------|---------------|---------------|
| Custer | 1,907        | 1,308         | 1,012         | 180           |
| TOTAL  | 1,907        | 1,308         | 1,012         | 180           |

COUNTY JUDGE - EL PASO

|                                    |   |                          |   |
|------------------------------------|---|--------------------------|---|
| Caroline M. Benham (Szvetez) - YES | 1 | James S. Patterson - YES | 5 |
| Caroline M. Benham (Szvetez) - NO  | 2 | James S. Patterson - NO  | 6 |
| Geoffrey deWolfe - YES             | 3 | Stephen J. Sletta - YES  | 7 |
| Geoffrey deWolfe - NO              | 4 | Stephen J. Sletta - NO   | 8 |

|         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
|---------|--------------|---------------|---------------|---------------|---------------|---------------|
| El Paso | 226,191      | 128,864       | 63,233        | 37,940        | 53,584        | 47,920        |
| TOTAL   | 226,191      | 128,864       | 63,233        | 37,940        | 53,584        | 47,920        |

|         | <u>CAND 5</u> | <u>CAND 6</u> | <u>CAND 7</u> | <u>CAND 8</u> |
|---------|---------------|---------------|---------------|---------------|
| El Paso | 63,902        | 36,716        | 63,126        | 38,005        |
| TOTAL   | 63,902        | 36,716        | 63,126        | 38,005        |

COUNTY JUDGE - Garfield

Stephen L. Carter - YES 1  
 Stephen L. Carter - NO 2  
 Victor M. Zerbi - YES 3  
 Victor M. Zerbi - NO 4

|          | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
|----------|--------------|---------------|---------------|---------------|---------------|---------------|
| Garfield | 17,946       | 11,423        | 6,843         | 2,678         | 6,580         | 2,815         |
| TOTAL    | 17,946       | 11,423        | 6,843         | 2,678         | 6,580         | 2,815         |

COUNTY JUDGE - Gilpin

Frederic Rodgers - YES 1  
 Frederic Rodgers - NO 2

|        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
|--------|--------------|---------------|---------------|---------------|
| Gilpin | 2,414        | 1,398         | 690           | 481           |
| TOTAL  | 2,414        | 1,398         | 690           | 481           |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

COUNTY JUDGE - Grand

|                            |              |               |               |               |
|----------------------------|--------------|---------------|---------------|---------------|
| Cecil Wayne Williams - YES |              | 1             |               |               |
| Cecil Wayne Williams - NO  |              | 2             |               |               |
|                            | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Grand                      | 6,218        | 4,149         | 2,835         | 706           |
| TOTAL                      | 6,218        | 4,149         | 2,835         | 706           |

COUNTY JUDGE - Hinsdale

|                        |              |               |               |               |
|------------------------|--------------|---------------|---------------|---------------|
| Larry E. Vickers - YES |              | 1             |               |               |
| Larry E. Vickers - NO  |              | 2             |               |               |
|                        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Hinsdale               | 618          | 463           | 324           | 93            |
| TOTAL                  | 618          | 463           | 324           | 93            |

COUNTY JUDGE - Huerfano

|                        |              |               |               |               |
|------------------------|--------------|---------------|---------------|---------------|
| Robert E. Haeger - YES |              | 1             |               |               |
| Robert E. Haeger - NO  |              | 2             |               |               |
|                        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Huerfano               | 3,820        | 2,639         | 1,383         | 684           |
| TOTAL                  | 3,820        | 2,639         | 1,383         | 684           |

COUNTY JUDGE - Jefferson

|                         |              |               |               |               |
|-------------------------|--------------|---------------|---------------|---------------|
| Kim H. Goldberger - YES |              | 1             |               |               |
| Kim H. Goldberger - NO  |              | 2             |               |               |
|                         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Jefferson               | 278,855      | 163,137       | 83,472        | 44,978        |
| TOTAL                   | 278,855      | 163,137       | 83,472        | 44,978        |

COUNTY JUDGE - Kiowa

|                     |              |               |               |               |
|---------------------|--------------|---------------|---------------|---------------|
| Gary W. Davis - YES | 1            |               |               |               |
| Gary W. Davis - NO  | 2            |               |               |               |
|                     | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Kiowa               | 1,190        | 1,000         | 630           | 263           |
| TOTAL               | 1,190        | 1,000         | 630           | 263           |

COUNTY JUDGE - Larimer

|                            |              |               |               |               |
|----------------------------|--------------|---------------|---------------|---------------|
| John E. Kochenburger - YES |              | 1             |               |               |
| John E. Kochenburger - NO  |              | 2             |               |               |
|                            | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Larimer                    | 129,751      | 75,663        | 39,854        | 16,538        |
| TOTAL                      | 129,751      | 75,663        | 39,854        | 16,538        |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

COUNTY JUDGE - Las Animas

|                        |              |               |               |               |
|------------------------|--------------|---------------|---------------|---------------|
| George A. Newnam - YES |              | 1             |               |               |
| George A. Newnam - NO  |              | 2             |               |               |
|                        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Las Animas             | 8,045        | 5,582         | 3,148         | 1,210         |
| TOTAL                  | 8,045        | 5,582         | 3,148         | 1,210         |

COUNTY JUDGE - Lincoln

|                          |              |               |               |               |
|--------------------------|--------------|---------------|---------------|---------------|
| Truston Lee Fisher - YES |              | 1             |               |               |
| Truston Lee Fisher - NO  |              | 2             |               |               |
|                          | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Lincoln                  | 2,650        | 2,055         | 1,366         | 423           |
| TOTAL                    | 2,650        | 2,055         | 1,366         | 423           |

COUNTY JUDGE - Mesa

|                       |              |               |               |               |
|-----------------------|--------------|---------------|---------------|---------------|
| Arthur R. Smith - YES | 1            |               |               |               |
| Arthur R. Smith - NO  | 2            |               |               |               |
|                       | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Mesa                  | 58,006       | 37,517        | 22,078        | 10,018        |
| TOTAL                 | 58,006       | 37,517        | 22,078        | 10,018        |

COUNTY JUDGE - Moffat

|                        |              |               |               |               |
|------------------------|--------------|---------------|---------------|---------------|
| Mary Lynne James - YES |              | 1             |               |               |
| Mary Lynne James - NO  |              | 2             |               |               |
|                        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Moffat                 | 6,992        | 4,196         | 2,940         | 938           |
| TOTAL                  | 6,992        | 4,196         | 2,940         | 938           |

COUNTY JUDGE - Morgan

|                            |              |               |               |               |
|----------------------------|--------------|---------------|---------------|---------------|
| Edgar H. Brandenburg - YES |              | 1             |               |               |
| Edgar H. Brandenburg - NO  |              | 2             |               |               |
|                            | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Morgan                     | 11,190       | 7,401         | 3,880         | 2,586         |
| TOTAL                      | 11,190       | 7,401         | 3,880         | 2,586         |

COUNTY JUDGE - Otero

|                         |              |               |               |               |
|-------------------------|--------------|---------------|---------------|---------------|
| Ralph N. Wadleigh - YES |              | 1             |               |               |
| Ralph N. Wadleigh - NO  |              | 2             |               |               |
|                         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Otero                   | 10,241       | 6,306         | 4,048         | 1,404         |
| TOTAL                   | 10,241       | 6,306         | 4,048         | 1,404         |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

COUNTY JUDGE - Ouray

|                        |              |               |               |               |
|------------------------|--------------|---------------|---------------|---------------|
| Paul David Smith - YES |              | 1             |               |               |
| Paul David Smith - NO  |              | 2             |               |               |
|                        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Ouray                  | 2,196        | 1,430         | 868           | 319           |
| TOTAL                  | 2,196        | 1,430         | 868           | 319           |

COUNTY JUDGE - Park

|                         |              |               |               |               |
|-------------------------|--------------|---------------|---------------|---------------|
| Stanley J. Mayhew - YES |              | 1             |               |               |
| Stanley J. Mayhew - NO  |              | 2             |               |               |
|                         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Park                    | 6,198        | 3,711         | 2,097         | 1,108         |
| TOTAL                   | 6,198        | 3,711         | 2,097         | 1,108         |

COUNTY JUDGE - Phillips

|                       |              |               |               |               |
|-----------------------|--------------|---------------|---------------|---------------|
| David O. Colver - YES |              | 1             |               |               |
| David O. Colver - NO  |              | 2             |               |               |
|                       | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Phillips              | 2,533        | 1,978         | 1,539         | 228           |
| TOTAL                 | 2,533        | 1,978         | 1,539         | 228           |

COUNTY JUDGE - Pitkin

|                          |              |               |               |               |
|--------------------------|--------------|---------------|---------------|---------------|
| Fitzhugh Scott III - YES |              | 1             |               |               |
| Fitzhugh Scott III - NO  |              | 2             |               |               |
|                          | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Pitkin                   | 9,505        | 5,113         | 3,350         | 757           |
| TOTAL                    | 9,505        | 5,113         | 3,350         | 757           |

COUNTY JUDGE - Prowers

|                        |              |               |               |               |
|------------------------|--------------|---------------|---------------|---------------|
| George McLachlan - YES |              | 1             |               |               |
| George McLachlan - NO  |              | 2             |               |               |
|                        | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Prowers                | 6,602        | 4,483         | 2,170         | 1,779         |
| TOTAL                  | 6,602        | 4,483         | 2,170         | 1,779         |

COUNTY JUDGE - Pueblo

|                             |              |               |               |               |               |               |
|-----------------------------|--------------|---------------|---------------|---------------|---------------|---------------|
| David A. Cole - YES         |              | 1             |               |               |               |               |
| David A. Cole - NO          |              | 2             |               |               |               |               |
| James H. Frasher, Jr. - YES |              | 3             |               |               |               |               |
| James H. Frasher, Jr. - NO  |              | 4             |               |               |               |               |
|                             | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> | <u>CAND 3</u> | <u>CAND 4</u> |
| Pueblo                      | 72,417       | 43,100        | 27,098        | 10,657        | 26,469        | 10,959        |
| TOTAL                       | 72,417       | 43,100        | 27,098        | 10,657        | 26,469        | 10,959        |

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

COUNTY JUDGE - Rio Blanco

|                         |              |               |               |               |
|-------------------------|--------------|---------------|---------------|---------------|
| Laurie Anne Noble - YES |              |               | 1             |               |
| Laurie Anne Noble - NO  |              |               | 2             |               |
|                         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Rio Blanco              | 3,947        | 2,391         | 1,412         | 575           |
| TOTAL                   | 3,947        | 2,391         | 1,412         | 575           |

COUNTY JUDGE - Rio Grande

|                           |              |               |               |               |
|---------------------------|--------------|---------------|---------------|---------------|
| Michael H. Trujillo - YES |              |               | 1             |               |
| Michael H. Trujillo - NO  |              |               | 2             |               |
|                           | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Rio Grande                | 5,606        | 4,062         | 2,446         | 1,039         |
| TOTAL                     | 5,606        | 4,062         | 2,446         | 1,039         |

COUNTY JUDGE - Routt

|                         |              |               |               |               |
|-------------------------|--------------|---------------|---------------|---------------|
| James H. Garrecht - YES |              |               | 1             |               |
| James H. Garrecht - NO  |              |               | 2             |               |
|                         | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Routt                   | 10,744       | 6,451         | 4,401         | 998           |
| TOTAL                   | 10,744       | 6,451         | 4,401         | 998           |

COUNTY JUDGE - SAN MIGUEL

|                       |              |               |               |               |
|-----------------------|--------------|---------------|---------------|---------------|
| Sharon Shuteran - YES | 1            |               |               |               |
| Sharon Shuteran - NO  | 2            |               |               |               |
|                       | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| San Miguel            | 3,801        | 2,107         | 1,374         | 289           |
| TOTAL                 | 3,801        | 2,107         | 1,374         | 289           |

COUNTY JUDGE - Washington

|                      |              |               |               |               |
|----------------------|--------------|---------------|---------------|---------------|
| Kevin L. Hoyer - YES | 1            |               |               |               |
| Kevin L. Hoyer - NO  | 2            |               |               |               |
|                      | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Washington           | 2,977        | 2,219         | 1,786         | 309           |
| TOTAL                | 2,977        | 2,219         | 1,786         | 309           |

COUNTY JUDGE - Weld

|                      |              |               |               |               |
|----------------------|--------------|---------------|---------------|---------------|
| Willis K. Kulp - YES | 1            |               |               |               |
| Willis K. Kulp - NO  | 2            |               |               |               |
|                      | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Weld                 | 69,879       | 41,472        | 21,166        | 10,658        |
| TOTAL                | 69,879       | 41,472        | 21,166        | 10,658        |

COUNTY JUDGE - Yuma

|                          |              |               |               |               |
|--------------------------|--------------|---------------|---------------|---------------|
| Thomas J. Callahan - YES |              |               | 1             |               |
| Thomas J. Callahan - NO  |              |               | 2             |               |
|                          | <u># REG</u> | <u># VOTE</u> | <u>CAND 1</u> | <u>CAND 2</u> |
| Yuma                     | 5,486        | 4,106         | 2,740         | 1,009         |
| TOTAL                    | 5,486        | 4,106         | 2,740         | 1,009         |

## REFERRED AND INITIATED CONSTITUTIONAL AMENDMENTS AND LAWS

### BALLOT ISSUES AND QUESTIONS

*NOTE: Those titles that are capitalized were subject to Article X, Section 20 of the Colorado Constitution.*

#### REFERENDUM A

An amendment to Articles V and XIX of the constitution of the state of Colorado, requiring that any measure proposed by initiative or referendum be confined to a single subject.

#### REFERENDUM B

An amendment to articles V, X, and XXIII of the constitution of the state of Colorado, concerning information about statewide ballot issues, and, in connection therewith, requiring the nonpartisan research staff of the general assembly to prepare and distribute to the public at no charge a ballot information booklet that includes the text, the title, and a fair and impartial analysis of each statewide measure, including the major arguments both for and against the measure, and providing for statewide publication by the nonpartisan research staff of the general assembly of the text and title of statewide ballot issues.

#### REFERENDUM C

An amendment to section 19 of article II of the constitution of the state of Colorado, denying bail to felons convicted of violent felonies and specifying the conditions under which bail shall be denied after conviction for other felonies.

#### AMENDMENT 1

SHALL STATE TAXES BE INCREASED \$132.1 MILLION ANNUALLY BY AN AMENDMENT TO THE COLORADO CONSTITUTION TO INCREASE TOBACCO TAXES 2.5 CENTS PER CIGARETTE AND 50% OF THE MANUFACTURER'S LIST PRICE OF OTHER TOBACCO PRODUCTS, AND TO REPEAL THE STATE SALES AND USE TAX EXEMPTION FOR CIGARETTES, EFFECTIVE JULY 1, 1995; TO REQUIRE APPROPRIATION OF THE REVENUES PRIMARILY FOR HEALTH CARE, EDUCATIONAL PROGRAMS TO REDUCE TOBACCO USE, AND RESEARCH CONCERNING TOBACCO USE AND TOBACCO-RELATED ILLNESSES; AND TO AUTHORIZE MUNICIPALITIES AND COUNTIES TO IMPOSE CIGARETTE AND TOBACCO TAXES, SUBJECT TO ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

#### AMENDMENT 11

Shall there be an amendment to the Colorado Constitution to specify that workers' compensation benefits include all reasonable and necessary treatment, to allow injured workers to choose health care providers, and to subject provider fees to state regulation?

### AMENDMENT 12

Shall there be an amendment to the Colorado Constitution to allow state elections on any subject in odd-numbered years; to allow increases in elected officials' compensation above 1988 levels only by voter approval or by inflation after 1994; to limit the future participation of elected officials in state and local government pension plans without voter approval; to enact a tax credit for individuals who make cash gifts to new campaign committees that pledge to take donations only from human beings; to limit contributions that political candidates, elected officials, or their campaign committees may accept from specified sources; to restrict public resources used in ballot issue campaigns; to require a mandatory fine for willful violations of the campaign contribution, public expenditure, and petition provisions; to extend petition powers to residents of all political jurisdictions; to allow judges to be recalled and bar recalled judges from any future judicial position; to limit petition ballot titles to 75 words and to revise other procedural and substantive petition provisions for the initiative, referendum, and recall; to limit the annual number of bills that governments may exclude from referendum by petition; to limit the reasons for invalidating petition signatures; to repeal changes in state petition laws or regulations adopted after 1988 unless voter-approved; to prevent elected officials from changing certain voter-approved laws; and to authorize individual, class action, or district suits to enforce the amendment?

### AMENDMENT 13

Shall there be an amendment to Article XVIII of the Colorado Constitution to give certain governmental entities the option to place slot machines in public airports without a local vote; to legalize limited gaming in certain areas of the City of Manitou Springs without a local vote; to limit the maximum tax on the proceeds of limited gaming in Manitou Springs to 15%; to limit the total number of limited gaming devices or tables in Manitou Springs to 10,000; to allocate tax and fee revenues from limited gaming in Manitou Springs and from airport slot machine operations; and to exempt gaming revenues from the limitations of Article X, Section 20 of the state constitution (the 1992 "Amendment 1")?

### AMENDMENT 14

Shall there be an amendment to the Colorado Constitution to permit limited gaming, subject to a future local vote, in original or reconstructed historic buildings in the National Historic District of the City of Trinidad and to allocate tax and fee revenues from such limited gaming?

### AMENDMENT 15

Shall there be an amendment to the Colorado Constitution to limit the amount of campaign contributions, including in-kind contributions, that may be accepted by candidate committees, political committees, and political parties; to require candidate committees to receive at least



## REFERRED AND INITIATED CONSTITUTIONAL AMENDMENTS AND LAWS

sixty percent of their contributions from natural persons; to prohibit a candidate committee from making a contribution to or accepting a contribution from another candidate committee; to prohibit a political party from accepting contributions that are intended to be passed through to a candidate committee; to limit those persons who may contribute to a candidate committee to natural persons, political parties, and political committees; to treat unexpended campaign contributions held by a candidate committee as contributions from other than natural persons in a subsequent election; to require notice and disclosure of independent expenditures in an election; to require reporting to the secretary of state by candidate committees, political committees, and political parties of contributions, expenditures, and obligations; to create the campaign and political finance commission with jurisdiction over these provisions; to provide civil and criminal sanctions for violations of the proposed amendment; and to provide that a candidate found guilty of a criminal violation forfeits the right to hold any elected public office?

### AMENDMENT 16

Shall there be an amendment to the Colorado Constitution stating that the state and any city, town, city and county, or county may control the promotion of obscenity to the full extent permitted by the First Amendment to the U.S. Constitution, and thereby preventing the Colorado courts from interpreting the right of free expression more broadly under the Colorado Constitution than under the First Amendment to the United States Constitution in the area of obscenity?

### AMENDMENT 17

Shall there be an amendment to the Colorado Constitution which would limit the number of consecutive terms that may be served by a nonjudicial elected official of any political subdivision of the state, by a member of the state board of education, and by an elected member of the governing board of a state institution of higher education and to allow voters to lengthen, shorten, or eliminate such limitations on terms of office; and to reduce the number of consecutive terms that may be served by United States Representatives elected from Colorado?

### AMENDMENT 18

Shall there be an amendment to the Colorado Constitution to provide, effective July 1, 1995, that any payment of medical assistance by any agency of the state or any of its political subdivisions to a biological parent or third party on behalf of or for the benefit of that biological parent's child born on or after July 1, 1995, for any medical assistance rendered to the child shall constitute a debt owed to the agency jointly and severally by: (a) the biological parent who is not the applicant for or recipient of the medical assistance payment, until the child reaches full age, and (b) each biological or adoptive parent of a minor biological parent of the child, until the income, property and resources of the parent become insufficient or until the minor biological parent reaches full age; to require that the applicant for or recipient of assistance shall assist the appropriate agency in establishing the paternity of the child; and to exempt from the incurred debt medical

REFERRED AND INITIATED CONSTITUTIONAL AMENDMENTS AND LAWS

assistance rendered to the biological parent or child when such assistance is available to the public without regard to economic status?

*THE FOLLOWING BALLOT QUESTIONS WERE NOT STATE-WIDE ISSUES:*

AMENDMENT 400

SHALL THERE BE AN EXTENSION UNTIL JUNE 30, 2006 OF THE AGGREGATE 0.1 PERCENT SALES AND USE TAXES CURRENTLY LEVIED AND COLLECTED BY THE DENVER METROPOLITAN SCIENTIFIC AND CULTURAL FACILITIES DISTRICT WHICH ARE SCHEDULED TO EXPIRE ON JULY 1, 1996 AND WHICH PROVIDE A MAXIMUM AMOUNT OF \$20,288,673 IN 1994 AND A MAXIMUM AMOUNT OF \$20,288,673 AS ADJUSTED FOR INFLATION AND LOCAL GROWTH FOR EACH FISCAL YEAR AFTER THE CURRENT FISCAL YEAR FOR ASSISTING SCIENTIFIC AND CULTURAL FACILITIES WITHIN THE DISTRICT WHILE MODIFYING THE RATES OF THE THREE INDIVIDUAL SALES AND USE TAXES COLLECTED BY THE DISTRICT AS FOLLOWS: DECREASING THE .065 PERCENT SALES TAX TO .059 PERCENT; INCREASING THE .025 PERCENT SALES AND USE TAX TO .028 PERCENT; AND INCREASING THE .010 PERCENT SALES AND USE TAX TO .013 PERCENT?

REFERENDUM 4A

SHALL THE REGIONAL TRANSPORTATION DISTRICT (RTD) BE AUTHORIZED TO RETAIN AND EXPEND FOR PURPOSES OF ASSISTING IN THE PROVISION OF INCREASED BUS SERVICE FOR THE GENERAL PUBLIC AND PARATRANSIT SERVICE FOR PERSONS WITH DISABILITIES AS MANDATED BY THE FEDERAL AMERICANS WITH DISABILITIES ACT, ALL REVENUES COLLECTED IN 1993 AND WHICH WILL BE COLLECTED IN 1994 AND ALL SUBSEQUENT YEARS THROUGH DECEMBER 31, 2004 WHICH WOULD OTHERWISE BE CONSIDERED REVENUES SUBJECT TO REFUND, NOTWITHSTANDING THE RESTRICTIONS ON FISCAL YEAR SPENDING CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

ABSTRACT OF VOTES CAST AT THE GENERAL ELECTION HELD ON NOVEMBER 8, 1994

Referendum A - Single Subject for Initiatives and Referenda

|              | 1                | 2                |                |                |                  |                |
|--------------|------------------|------------------|----------------|----------------|------------------|----------------|
| YES          |                  |                  |                |                |                  |                |
| NO           |                  |                  |                |                |                  |                |
|              | <u># REG</u>     | <u># VOTE</u>    | <u>CAND 1</u>  | <u>CAND 2</u>  | <u>TOTAL</u>     | <u>NO VOTE</u> |
| Adams        | 126,337          | 69,178           | 36,531         | 24,491         | 61,022           | 8,156          |
| Alamosa      | 6,532            | 4,115            | 2,426          | 1,340          | 3,766            | 349            |
| Arsapahoe    | 244,106          | 123,950          | 74,127         | 35,540         | 109,667          | 14,283         |
| Archuleta    | 3,770            | 2,217            | 1,401          | 542            | 1,943            | 274            |
| Baca         | 2,981            | 2,473            | 1,160          | 920            | 2,080            | 393            |
| Bent         | 2,906            | 2,261            | 1,045          | 888            | 1,933            | 328            |
| Boulder      | 160,372          | 92,658           | 55,967         | 28,519         | 84,486           | 8,172          |
| Chaffee      | 7,779            | 5,850            | 3,319          | 1,940          | 5,259            | 591            |
| Cheyenne     | 1,451            | 1,142            | 555            | 453            | 1,008            | 134            |
| Clear Creek  | 5,662            | 3,324            | 2,195          | 927            | 3,122            | 202            |
| Conejos      | 4,226            | 2,959            | 1,239          | 1,041          | 2,280            | 679            |
| Costilla     | 2,242            | 1,593            | 463            | 524            | 987              | 606            |
| Crowley      | 1,823            | 1,337            | 606            | 564            | 1,170            | 167            |
| Custer       | 1,907            | 1,308            | 820            | 386            | 1,206            | 102            |
| Delta        | 13,531           | 9,454            | 5,467          | 3,078          | 8,545            | 909            |
| Denver       | 279,288          | 153,158          | 82,108         | 44,805         | 126,913          | 26,245         |
| Dolores      | 1,069            | 732              | 371            | 223            | 594              | 138            |
| Douglas      | 59,493           | 32,398           | 20,626         | 9,438          | 30,064           | 2,334          |
| Eagle        | 14,831           | 7,335            | 4,799          | 1,733          | 6,532            | 803            |
| Elbert       | 7,437            | 4,748            | 2,827          | 1,672          | 4,499            | 249            |
| El Paso      | 226,191          | 128,864          | 70,520         | 48,648         | 119,168          | 9,696          |
| Fremont      | 20,962           | 12,173           | 7,384          | 3,798          | 11,182           | 991            |
| Garfield     | 17,946           | 11,423           | 7,754          | 2,830          | 10,584           | 839            |
| Gilpin       | 2,414            | 1,398            | 934            | 384            | 1,318            | 80             |
| Grand        | 6,218            | 4,149            | 2,658          | 1,132          | 3,790            | 359            |
| Gunnison     | 7,581            | 4,445            | 2,777          | 1,157          | 3,934            | 511            |
| Hinsdale     | 618              | 463              | 288            | 115            | 403              | 60             |
| Huerfano     | 3,820            | 2,639            | 1,017          | 970            | 1,987            | 652            |
| Jackson      | 1,137            | 769              | 408            | 290            | 698              | 71             |
| Jefferson    | 278,855          | 163,137          | 101,624        | 47,215         | 148,839          | 14,298         |
| Kiowa        | 1,190            | 1,000            | 533            | 356            | 889              | 111            |
| Kit Carson   | 4,281            | 3,233            | 1,590          | 1,319          | 2,909            | 324            |
| Lake         | 3,547            | 2,174            | 1,107          | 650            | 1,757            | 417            |
| La Plata     | 20,231           | 13,266           | 8,808          | 3,068          | 11,876           | 1,390          |
| Larimer      | 129,751          | 75,663           | 51,969         | 15,174         | 67,143           | 8,520          |
| Las Animas   | 8,045            | 5,582            | 2,353          | 2,046          | 4,399            | 1,183          |
| Lincoln      | 2,650            | 2,055            | 985            | 911            | 1,896            | 159            |
| Logan        | 9,867            | 7,423            | 4,063          | 2,636          | 6,699            | 724            |
| Mesa         | 58,006           | 37,517           | 22,554         | 12,091         | 34,645           | 2,872          |
| Mineral      | 588              | 446              | 251            | 140            | 391              | 55             |
| Moffat       | 6,992            | 4,196            | 2,850          | 1,065          | 3,915            | 281            |
| Montezuma    | 10,391           | 6,767            | 3,952          | 2,204          | 6,156            | 611            |
| Montrose     | 15,532           | 10,340           | 6,032          | 3,379          | 9,411            | 929            |
| Morgan       | 11,190           | 7,401            | 4,019          | 2,675          | 6,694            | 707            |
| Otero        | 10,241           | 6,306            | 3,244          | 2,441          | 5,685            | 621            |
| Ouray        | 2,196            | 1,430            | 920            | 389            | 1,309            | 121            |
| Park         | 6,198            | 3,711            | 2,383          | 1,067          | 3,450            | 261            |
| Phillips     | 2,533            | 1,978            | 1,032          | 679            | 1,711            | 267            |
| Pitkin       | 9,505            | 5,113            | 3,574          | 792            | 4,366            | 747            |
| Prowers      | 6,602            | 4,483            | 2,508          | 1,424          | 3,932            | 551            |
| Pueblo       | 72,417           | 43,100           | 23,725         | 14,700         | 38,425           | 4,675          |
| Rio Blanco   | 3,947            | 2,391            | 1,486          | 749            | 2,235            | 156            |
| Rio Grande   | 5,606            | 4,062            | 2,080          | 1,489          | 3,569            | 493            |
| Routt        | 10,744           | 6,451            | 4,405          | 1,464          | 5,869            | 582            |
| Saguache     | 2,808            | 2,082            | 924            | 682            | 1,606            | 476            |
| San Juan     | 557              | 316              | 191            | 98             | 289              | 27             |
| San Miguel   | 3,801            | 2,107            | 1,411          | 361            | 1,772            | 335            |
| Sedgwick     | 1,721            | 1,380            | 654            | 520            | 1,174            | 206            |
| Summit       | 9,986            | 5,978            | 4,216          | 1,274          | 5,490            | 488            |
| Teller       | 10,144           | 5,732            | 3,395          | 1,843          | 5,238            | 494            |
| Washington   | 2,977            | 2,219            | 1,199          | 753            | 1,952            | 267            |
| Weld         | 69,879           | 41,472           | 23,762         | 13,548         | 37,310           | 4,162          |
| Yuma         | 5,486            | 4,106            | 1,936          | 1,748          | 3,684            | 422            |
| <b>TOTAL</b> | <b>2,033,094</b> | <b>1,173,130</b> | <b>687,527</b> | <b>359,298</b> | <b>1,046,825</b> | <b>126,305</b> |