#### STATE OF COLORADO

# ABSTRACT OF VOTES CAST

at the

#### PRIMARY ELECTION

Held on the Eighth day of September A.D., 1964 and at the

#### **GENERAL ELECTION**

Held on the Third day of November A.D., 1964

**FOR** 

Presidential Electors, United States Congressmen, State, Legislative and District Officers

AND

Proposed Constitutional Amendments
Referred Bills

ALSO

Directory of the United States, State, Legislative, District and County Officers

AND

General Information Pertinent to Elections and Elected Officials



COMPILED FROM OFFICIAL RETURNS

BYRON A. ANDERSON, Secretary of State
TED BACH, Deputy
KENNETH C. RUSSELL, State Elections Officer

1964

PRICE 50 CENTS



#### STATE REPRESENTATIVE, COUNTIES OF COSTILLA AND LAS ANIMAS

| Fifty-fourth District | Phillip<br>Ma<br>—I | Orlando M.<br>Salaz<br>—Indep. |                     |
|-----------------------|---------------------|--------------------------------|---------------------|
| County                | Primary<br>Election | General<br>Election            | General<br>Election |
| Costilla              | 637                 | 734                            | 835                 |
| Las Animas            | 4,070               | 5,273                          | 2,613               |
|                       | 4,707               | 6,007                          | 3,448               |

#### STATE REPRESENTATIVE, MORGAN COUNTY

| Fifty-fifth District   | Primary<br>Election | General<br>Election |
|------------------------|---------------------|---------------------|
| Lamb, C. P. (Doc)—Rep. | 1,207               | 6,293               |

# STATE REPRESENTATIVE, COUNTIES OF PHILLIPS, SEDGWICK, WASHINGTON, AND YUMA

| Fifty-sixth District | John P.<br>Orcutt<br>—Rep. |                     | Guy<br>Poe<br>—Dem. |                     |
|----------------------|----------------------------|---------------------|---------------------|---------------------|
| County               | Primary<br>Election        | General<br>Election | Primary<br>Election | General<br>Election |
| Phillips             | 347                        | 1.078               | 199                 | 1,233               |
| Sedgwick             | 317                        | 1,012               | 137                 | 837                 |
| Washington           | 571                        | 1,648               | 274                 | 1,097               |
| Yuma                 | 466                        | 2,294               | 669                 | 1,850               |
|                      | 1,701                      | 6,032               | 1,279               | 5,017               |

#### STATE REPRESENTATIVE, COUNTIES OF DELTA, GUNNISON, AND HINSDALE

| Fifty-seventh District | Samuel<br>Boyden<br>—Rep. |                     | Charles<br>Conklin<br>—Dem. |                     |
|------------------------|---------------------------|---------------------|-----------------------------|---------------------|
| County                 | Primary<br>Election       | General<br>Election | Primary<br>Election         | General<br>Election |
| Delta                  | 1,786                     | 3,410               | 808                         | 3,642               |
| Gunnison               | 317                       | 1,023               | 525                         | 1,360               |
| Hinsdale               | 74                        | 100                 | 16                          | 100                 |
|                        | 2,177                     | 4.533               | 1.349                       | 5.102               |

### STATE REPRESENTATIVE, COUNTIES OF CHAFFEE, DOUGLAS, LAKE, PARK, AND TELLER

| Fifty-eighth District | D. H.<br>Arnold<br>—Dem. |                     | Peter<br>Cosgriff<br>—Rep. |                     |
|-----------------------|--------------------------|---------------------|----------------------------|---------------------|
| County                | Primary<br>Election      | General<br>Election | Primary<br>Election        | General<br>Election |
| Chaffee               | 434                      | 2,130               | 279                        | 1,869               |
| Douglas               | 306                      | 1,164               | 312                        | 1,583               |
| Lake                  | 935                      | 1.944               | 186                        | 1,162               |
| Park                  | 101                      | 398                 | 327                        | 604                 |
| Teller                | 248                      | 621                 | 75                         | 601                 |
|                       | 2,024                    | 6,257               | 1,179                      | 5,819               |

#### STATE REPRESENTATIVE, COUNTIES OF LA PLATA AND MONTEZUMA

| Fifty-ninth District | LeRoy W.<br>Goodwin<br>—Rep. |                     | R. E. (Pat)<br>O'Brien<br>—Dem. |                     |
|----------------------|------------------------------|---------------------|---------------------------------|---------------------|
| County               | Primary<br>Election          | General<br>Election | Primary<br>Election             | General<br>Election |
| La Plata             | 898                          | 3,459               | 517                             | 4,529               |
| Montezuma            | 470                          | 2,042               | 1,074                           | 2,592               |
|                      | 1,368                        | 5,501               | 1,591                           | 7,121               |

#### STATE REPRESENTATIVE, COUNTIES OF EAGLE, GARFIELD, PITKIN, AND RIO BLANCO

| Sixtleth District | M. H.<br>Morgan<br>—Dem.<br>(Write-in) | Van                 | hn D.<br>derhoof<br>Rep. |
|-------------------|--|---------------------|--------------------------|
| County            | General<br>Election                    | Primary<br>Election | General<br>Election      |
| Eagle             | 19                                     | 227                 | 1,458                    |
| Garfield          | 0                                      | 818                 | 4,237                    |
| Pitkin            | 0                                      | 97                  | 1,174                    |
| Rio Blanco        | 4                                      | 417                 | 1,678                    |
|                   | 23                                     | 1,559               | 8,547                    |

#### STATE REPRESENTATIVE, COUNTIES OF CLEAR CREEK, GILPIN, GRAND, JACKSON, MOFFAT, ROUTT, AND SUMMIT

| Sixty-first District | Gos                 | ill<br>sard<br>lep. | Lowell A.<br>Griffith<br>—Dem.<br>(Write-in) | Ronald<br>Dristle<br>(Write-in) | W. H.<br>Terrill<br>(Write-in) |
|----------------------|---------------------|---------------------|--|---------------------------------|--------------------------------|
| County               | Primary<br>Election | General<br>Election | Primary<br>Election                          | General<br>Election             | General<br>Election            |
| Clear Creek          | 249                 | 1,266               | 49   |                                 |                                |
| Gilpin               | 72                  | 391                 | 34   |                                 |                                |
| Grand                | 466                 | 1,391               | 22   |                                 |                                |
| Jackson              | 136                 | 578                 | 0  |                                 |                                |
| Moffat               | 722                 | 2,536               | 28   | 118                             | 13                             |
| Routt                | 297                 | 2,214               | 30   |                                 |                                |
| Summit               | 74                  | 622                 | 29   | -                               | _                              |
|                      | 2,016               | 8,998               | 192  | 118                             | 13                             |

### STATE REPRESENTATIVE, COUNTIES OF ARCHULETA, CONEJOS, MINERAL, AND RIO GRANDE

| Sixty-second District | Theodore (Ted) E. Lewis —Dem. |                     | Clarence<br>Quinlan<br>—Rep. |                             |
|-----------------------|-------------------------------|---------------------|------------------------------|-----------------------------|
| County                | Primary<br>Election           | General<br>Election | Primary<br>Election          | Genera <b>i</b><br>Election |
| Archuleta             | 236                           | 473                 | 117                          | 553                         |
| Conejos               | 610                           | 926                 | 1,122                        | 2,366                       |
| Mineral               | 164                           | 255                 | 26                           | 44                          |
| Rio Grande            | 295                           | 1,910               | 552                          | 2,015                       |
|                       | 1,305                         | 3,564               | 1,817                        | 4,978                       |

#### STATE REPRESENTATIVE, COUNTIES OF ALAMOSA, HUERFANO, AND SAGUACHE

| Sixty-third District | Star<br>Caywood<br>—Dem. |                     | Leroy<br>Coleman<br>—Rep.<br>(Write-in) | R. D.<br>Saunders<br>Indep. |
|----------------------|--------------------------|---------------------|---|-----------------------------|
| County               | Primary<br>Election      | General<br>Election | Primary<br>Election                     | General<br>Election         |
| Alamosa              | 308                      | 1,223               | 35                                      | 2,677                       |
| Huerfano             | 1,597                    | 3,065               | 0                                       | 587                         |
| Saguache             | 151                      | 984                 | 82                                      | 703                         |
|                      | 2,056                    | 4,049               | 117                                     | 3,967                       |

# STATE REPRESENTATIVE, COUNTIES OF DOLORES, MONTROSE, OURAY, SAN JUAN, AND SAN MIGUEL

| Sixty-fourth District | Joe E.<br>Hardy<br>—Rep. |                     | Hiram A.<br>McNeil<br>—Dem. |                     |
|-----------------------|--------------------------|---------------------|-----------------------------|---------------------|
| County                | Primary<br>Election      | General<br>Election | Primary<br>Election         | General<br>Election |
| Dolores               | 92                       | 331                 | 272                         | 435                 |
| Montrose              | 1.264                    | 2.621               | 1.106                       | 3,835               |
| Ouray                 | 114                      | 313                 | 74                          | 533                 |
| San Juan              | 29                       | 156                 | 33                          | 230                 |
| San Miguel            | 123                      | 573                 | 259                         | 434                 |
|                       | 1,622                    | 3,994               | 1,744                       | 5,467               |

## STATE REPRESENTATIVE, COUNTIES OF CHEYENNE, ELBERT, KIOWA, KIT CARSON, AND LINCOLN

| Sixty-fifth District | Kelly Jackson —Dem. (Write-in) | Scl                 | t (Bob)<br>hafer<br>Rep. |
|----------------------|--------------------------------|---------------------|--------------------------|
| County               | Primary<br>Election            | Primary<br>Election | General<br>Election      |
| Cheyenne             | . 7                            | 402                 | 1.012                    |
| Elbert               | . 10                           | 422                 | 1,394                    |
| Kiowa                | . 0                            | 95                  | 897                      |
| Kit Carson           | . 0                            | 502                 | 2,259                    |
| Lincoln              | . 15                           | 344                 | 1,948                    |
|                      | 32                             | 1,765               | 7,510                    |

# DISTRICT JUDGE, COUNTIES OF CLEAR CREEK, GILPIN, AND JEFFERSON (Vote for No More Than Two)

| First Judicial District | Hard                | ald J.<br>desty<br>Rep. | Roscoe<br>Pile<br>—Dem. |                     |
|-------------------------|---------------------|-------------------------|-------------------------|---------------------|
| County                  | Primary<br>Election | General<br>Election     | Primary<br>Election     | General<br>Election |
| Clear Creek             | 243                 | 945                     | 218                     | 841                 |
| Gilpin                  | 72                  | 302                     | 128                     | 279                 |
| Jefferson               | 4,981               | 37,916                  | 2,719                   | 40,881              |
|                         | 5,296               | 39,163                  | 3,065                   | 42,001              |

#### FIRST DISTRICT - Continued

|             | Osm<br>Sm<br>—F     | ith                 | Ti                  | Mansur<br>Tinsley<br>—Dem, |  |
|-------------|---------------------|---------------------|---------------------|----------------------------|--|
| County      | Primary<br>Election | General<br>Election | Primary<br>Election | General<br>Election        |  |
| Clear Creek | 228                 | 704                 | 220                 | 832                        |  |
| Gilpin      | 64                  | 274                 | 106                 | 262                        |  |
| Jefferson   | 4,488               | 31,051              | 2,599               | 36,745                     |  |
|             | 4,780               | 32,029              | 2,925               | 37,839                     |  |

#### DISTRICT JUDGE, DENVER COUNTY Two-Year Term (To Fill Vacancy) (Vote for No More Than One)

| Second Judicial District | Primary<br>Election | General<br>Election |
|--------------------------|---------------------|---------------------|
| Brooks, John, Jr.—Rep    | 17,860              | 83,474              |
| Ott, Richard L.—Dem      | 22,811              | 105,890             |
| Urso, James D.—Dem.      | 17,189              |                     |

### DISTRICT JUDGE, DENVER COUNTY (Slx-Year Term) Vote for No More Than Four

| Second Judicial District     | Primary<br>Election | General<br>Election |
|------------------------------|---------------------|---------------------|
| Byrne, Edward J.—Dem.        | 26,417              | 111,681             |
| Dunn, John J.—Rep            | 16,855              | 69,802              |
| Flanigan, James C.—Dem.      | 26,571              | 109,332             |
| Fullerton, Robert P.—Rep     | 18,684              | 98,682              |
| Knous, Merle R.—Dem.         | 32,159              | 117,414             |
| McAuliffe, Gerald E.—Dem     | 29,014              | 120,463             |
| Murray, William C., Jr.—Rep. | 16,694              | 66,141              |
| Sanchez, John F.—Dem.        | 24,392              |                     |
| Schafer, Stewart A.—Rep      | 16,745              | 70,701              |
| Weadick, L. Paul—Dem         | 15,001              |                     |

#### DISTRICT JUDGE, COUNTIES OF HUERFANO AND LAS ANIMAS

| Third Judicial District, Northern Division | Ortus F. Adams —Rep. |                     | Albert J.<br>Tomsic<br>—Dem. |                     |
|--|----------------------|---------------------|------------------------------|---------------------|
| County                                     | Primary<br>Election  | General<br>Election | Primary<br>Election          | General<br>Election |
| Huerfano                                   | 99                   | 921                 | 1,562                        | 2,853               |
| Las Animas                                 | 550                  | 4,165               | 3,891                        | 4,572               |
|  | 649                  | 5,086               | 5,453                        | 7,425               |

# DISTRICT JUDGE, COUNTIES OF EL PASO, KIT CARSON, LINCOLN, AND TELLER (Vote for No More Than One From Each District)

| Fourth Judicial District<br>Eastern Division | William T. Eckhart —Dem. (Write-in) | Charles J.<br>Simon<br>—Rep. |                     | John F.<br>Quine, Jr.<br>(Non-Partisan<br>Judiciary) |
|--|-------------------------------------|------------------------------|---------------------|--|
| County                                       | Primary<br>Election                 | Primary<br>Election          | General<br>Election | General<br>Election                                  |
| Ei Paso                                      | 427                                 | 4,445                        | 15,452              | 10,202   |
| Kit Carson                                   | 0                                   | 468                          | 1,371               | 395  |
| Lincoln                                      | 147                                 | 332                          | 897                 | 390  |
| reller                                       | 28                                  | 80                           | 388                 | 236  |
|  | 602                                 | 5,325                        | 18,108              | 11.223   |

#### FOURTH DISTRICT - Continued

| Western Division | Gal                 | nn F.<br>lagher<br>Dem. | Patrick M.<br>Hinton<br>—Rep. |                     |
|------------------|---------------------|-------------------------|-------------------------------|---------------------|
| County           | Primary<br>Election | General<br>Election     | Primary<br>Election           | General<br>Election |
| El Paso          | 2,917               | 22,599                  | 5,585                         | 31,334              |
| Kit Carson       | 246                 | 1,223                   | 468                           | 2,108               |
| Lincoln          | 365                 | 1,055                   | 337                           | 1,645               |
| l'eiler          | 240                 | 593                     | 79                            | 859                 |
|                  | 3,768               | 25,470                  | 6,469                         | 35,946              |

# DISTRICT JUDGE, COUNTIES OF ARCHULETA, DOLORES, LA PLATA, MONTEZUMA, AND SAN JUAN 2-Year Term (To Fili Vancacy)

| Sixth Judicial District | William S. (Bill) Eakes —Dem. |                     | William L. (Bill) Watts —Rep. |                     |
|-------------------------|-------------------------------|---------------------|-------------------------------|---------------------|
| County                  | Primary<br>Election           | General<br>Election | Primary<br>Election           | General<br>Election |
| Archuleta               | 247                           | 616                 | 107                           | 421                 |
| Dolores                 |                               | 480                 |                               | 268                 |
| La Plata                | 507                           | 5,027               | 863                           | 2,919               |
| Montezuma               |                               | 2,538               |                               | 2,080               |
| San Juan                | 31_                           | 235                 | 31                            | 159                 |
|                         | 785                           | 8,896               | 1,001                         | 5,847               |

# DISTRICT JUDGE, COUNTIES OF DELTA, GUNNISON, HINSDALE, MONTROSE, OURAY, AND SAN MIGUEL

| Seventh Judicial District | Fred (<br>Call<br>—R | ioun                | Charles A.<br>Petrie<br>—Rep. |  |
|---------------------------|----------------------|---------------------|-------------------------------|--|
| County                    | Primary<br>Election  | General<br>Election | Primary<br>Election           |  |
| Delta                     | 1,705                | 5,256               | 323                           |  |
| Gunnison                  | 220                  | 1,428               | 148                           |  |
| Hinsdale.                 | 48                   | 166                 | 40                            |  |
| Montrose                  | 413                  | 4,950               | 1,143                         |  |
| Ouray                     | 28                   | 630                 | 131                           |  |
| San Miguel.               | 54                   | 693                 | 94                            |  |
|                           | 2,468                | 13,123              | 1,879                         |  |

#### DISTRICT JUDGE, COUNTIES OF JACKSON AND LARIMER

| Eighth Judicial District |                     | obert<br>lier<br>Rep. |
|--------------------------|---------------------|-----------------------|
| County                   | Primary<br>Election | General<br>Election   |
| Jackson                  | 129                 | 545                   |
| Larimer                  | 3,342               | 16,318                |
|                          | 3,471               | 16,863                |

#### DISTRICT JUDGE, COUNTIES OF GARFIELD, PITKIN, AND RIO BLANCO

| Ninth Judicial District |                     | Fulghum<br>—Rep.    |  |  |
|-------------------------|---------------------|---------------------|--|--|
| County                  | Primary<br>Election | General<br>Election |  |  |
| Garfield                | 845                 | 4,248               |  |  |
| Pitkin                  | 94                  | 1,153               |  |  |
| Rio Blanco              | 431                 | 1,607               |  |  |
|                         | 1,370               | 7,008               |  |  |

## DISTRICT JUDGE, PUEBLO COUNTY (Vote for No More Than Two)

| Tenth Judicial District   | Primary<br>Election | General<br>Election |
|---------------------------|---------------------|---------------------|
| Glover, Hubert—Dem.       | 7,601               | 31,834              |
| McMichael, Robert L.—Dem. | 5,842               |                     |
| Pierce, Charles D.—Rep.   | 2,623               | 13,972              |
| Robb, Richard D.—Rep.     | 2,808               | 16,696              |
| Yaklick, Edward M.—Dem.   | 6,737               | 26,749              |

#### DISTRICT JUDGE, COUNTIES OF CHAFFEE, CUSTER, FREMONT, AND PARK

| Eleventh Judicial District<br>Northern Division | Robe<br>Nev<br>—F   | rens                | Howard E.<br>Purdy<br>—Dem. |                     |  |
|---|---------------------|---------------------|-----------------------------|---------------------|--|
| County  | Primary<br>Election | General<br>Election | Primary<br>Election         | General<br>Election |  |
| Chaffee   | 287                 | 2,206               | 417                         | 1,787               |  |
| Custer  | 199                 | 364                 | 179                         | 381                 |  |
| Fremont   | 1,436               | 3,993               | 1,061                       | 5,057               |  |
| Park  | 318                 | 530                 | 105                         | 460                 |  |
|   | 2,240               | 7,093               | 1,762                       | 7,685               |  |

# DISTRICT JUDGE, COUNTIES OF LOGAN, MORGAN, PHILLIPS, SEDGWICK, WASHINGTON, AND YUMA (Vote for No More Than Two)

| Thirteenth Judicial Distric | 1                   | orge A.<br>Doll<br>-Rep. | 7. | F                   | ırl C.<br>alch<br>Dem. |     | Wol                 | ırl A.<br>vington<br>Rep. |
|-----------------------------|---------------------|--------------------------|----|---------------------|------------------------|-----|---------------------|---------------------------|
| County                      | Primary<br>Election | General<br>Election      |    | Primary<br>Election | General<br>Election    |     | Primary<br>Election | General<br>Election       |
| Logan                       | 470                 | 3,314                    |    | 383                 | 4,547                  |     | 674                 | 4,862                     |
| Morgan                      | 1,147               | 5,543                    |    | 500                 | 3,514                  |     | 961                 | 3,872                     |
| Phillips                    | 257                 | 1,142                    |    | 191                 | 1,158                  |     | 312                 | 1,212                     |
| Sedgwick                    | 205                 | 1,053                    |    | 130                 | 892                    |     | 284                 | 1,130                     |
| Washington                  | 519                 | 1,861                    |    | 250                 | 1,229                  |     | 500                 | 1,585                     |
| Yuma                        | 469                 | 2,750                    |    | 603                 | 1,970                  |     | 453                 | 2,214                     |
|                             | 3,067               | 15,663                   |    | 2,057               | 13,310                 | 11. | 3,184               | 14,875                    |

#### DISTRICT JUDGE, COUNTIES OF BACA, CHEYENNE, KIOWA, AND PROWERS

| Fifteenth Judicial District | Ro                  | ert G.<br>gers<br>Rep. | San                 | obert<br>derson<br>Dem. |
|-----------------------------|---------------------|------------------------|---------------------|-------------------------|
| County                      | Primary<br>Election | General<br>Election    | Primary<br>Election | General<br>Election     |
| Baca                        | 382                 | 1,073                  | 370                 | 1,550                   |
| Cheyenne                    | 334                 | 601                    | 230                 | 650                     |
| Kiowa                       | 98                  | 650                    | 172                 | 660                     |
| Prowers                     | 900                 | 2,858                  | 1,145               | 2,984                   |
|                             | 1,714               | 5,182                  | 1,917               | 5,844                   |

#### DISTRICT JUDGE, COUNTIES OF BENT, CROWLEY, AND OTERO

| Sixteenth Judicial District | Gu                  | vid A.<br>shurst<br>Rep. | Thul                | Lawrence<br>Thulemeyer<br>—Dem. |  |  |
|-----------------------------|---------------------|--------------------------|---------------------|---------------------------------|--|--|
| County                      | Primary<br>Election | Election<br>General      | Primary<br>Election | General<br>Election             |  |  |
| Bent                        | 167                 | 1,031                    | 256                 | 1.755                           |  |  |
| Crowley                     | 192                 | 649                      | 285                 | 1,073                           |  |  |
| Otero                       | 1,292               | 3,957                    | 1,092               | 5,861                           |  |  |
|                             | 1,651               | 5,637                    | 1,633               | 8,689                           |  |  |

### DISTRICT JUDGE, ADAMS COUNTY (Vote for No More Than Two)

| Seventeenth Judicial District | Primary *<br>Election | General<br>Election |
|-------------------------------|-----------------------|---------------------|
| Delaney, James J.—Dem.        | 6,623                 | 35,599              |
| Leary, Oyer G. (Bill)—Dem     | 6,859                 | 35.802              |

# DISTRICT JUDGE, COUNTIES OF ARAPAHOE, DOUGLAS, AND ELBERT (Vote for No More Than Two)

| (Agte to  | T NO MORE II                            | ian iwo)              |                              |                               |  |  |
|---|---|-----------------------|------------------------------|-------------------------------|--|--|
| Harry E. Carleno -Dem.                          |   |                       | K                            | Richard L.<br>Kaylor<br>—Dem. |  |  |
| County  | Primary<br>Election                     | General<br>Election   | Primary<br>Election          | General<br>Election           |  |  |
| Arapahoe  |   | 20,531                | 2,146                        | 20,475                        |  |  |
| Douglas   |   | 1,068                 | 278                          | 1,096                         |  |  |
| Elbert  |   | 615                   | 109                          | 634                           |  |  |
|   | 2,551                                   | 22,214                | 2,533                        | 22,205                        |  |  |
| EIGHTEENT                                       | H DISTRICT                              | - Continued           |                              |                               |  |  |
|   | Na                                      | am B.<br>ugle<br>Rep. | Sm                           | nald P.<br>ith, Jr.<br>Rep.   |  |  |
|   | Primary<br>Election                     | General<br>Election   | Primary<br>Election          | General<br>Election           |  |  |
| Arapahoe  |   | 28,156                | 4,012                        | 25,517                        |  |  |
| Douglas   |   | 1,598                 | 310                          | 1,452                         |  |  |
| Elbert  | 339                                     | 992                   | 348                          | 952                           |  |  |
|   | 4,810                                   | 30,746                | 4,670                        | 27,921                        |  |  |
| Nineteenth Judicial District Briggs, Roy M.—Rep | JUDGE, WEL                              |                       | Primary<br>Election<br>2,196 | General<br>Election<br>15,464 |  |  |
|   |   | DER COUNTY            |                              |                               |  |  |
| (Vote for                                       | r No More Th                            | ian Two)              |                              | 200                           |  |  |
| Twentieth Judicial District                     |   |                       | Primary<br>Election          | General<br>Election           |  |  |
| Ashton, Howard O.—Rep.                          |   |                       |                              | 19,919                        |  |  |
| Hansen, Richard F. (Dick)—Dem                   |   |                       |                              | 18,333                        |  |  |
| Holmes, Horace B.—Rep.                          |   |                       |                              | 19,700                        |  |  |
| MacIntosh, Bruce D.—Dem                         | *************************************** |                       | 429                          | 11,299                        |  |  |
|   |   |                       |                              |                               |  |  |
| DISTRICT  | JUDGE, MES                              | A COUNTY              |                              |                               |  |  |
| Twenty-first Judicial District                  |   |                       | Primary<br>Election          | General<br>Election           |  |  |

#### DISTRICT JUDGE, COUNTIES OF DOLORES AND MONTEZUMA

3,201

15,190

Carter, James J.--Rep.

| Twenty-second Judicial District | Julian P. Marvin<br>Hancock Ping<br>DemDem. |                     |                     | Willard W.<br>Rusk, Jr.<br>Rep. |                     |  |  |
|---------------------------------|---|---------------------|---------------------|---------------------------------|---------------------|--|--|
| County                          | Primary<br>Election                         | Primary<br>Election | General<br>Election | Primary<br>Election             | General<br>Election |  |  |
| Dolores                         | 126   | 273                 | 361                 | 100                             | 461                 |  |  |
| Montezuma                       | 592   | 750                 | 1,638               | 536                             | 3,114               |  |  |
|                                 | 718   | 1,023               | 1,999               | 636                             | 3,575               |  |  |

#### DISTRICT ATTORNEY, COUNTIES OF CLEAR CREEK, GILPIN, AND JEFFERSON

| First Judicial District                        | Ju                  | ard N.<br>han<br>Rep. | O'                  | Kane<br>Dem.        |
|--|---------------------|-----------------------|---------------------|---------------------|
| County   | Primary<br>Election | General<br>Election   | Primary<br>Election | General<br>Election |
| Clear Creek                                    | 238                 | 834                   | 227                 | 894                 |
| Gilpin   | 75                  | 311                   | 138                 | 278                 |
| Jefferson                                      | 4,837               | 37,147                | 2,781               | 36,807              |
|  | 5,150               | 38,292                | 3,146               | 37,979              |
| DISTRICT ATTO                                  | RNEY, DEN           | IVER COUNTY           |                     |                     |
| Second Judicial District                       |                     |                       | Primary<br>Election | Generai<br>Election |
| Cameron, Duncan J.—Rep<br>Keating, Bert M.—Dem |                     |                       | 1,694<br>39,798     | 67,829<br>134,027   |

#### DISTRICT ATTORNEY, COUNTIES OF HUERFANO AND LAS ANIMAS

| Third Judicial District | Franklin W.<br>Azar<br>—Rep. |                     | De<br>M<br>—1       | Ernest U.<br>Sandoval<br>Dem. |                     |
|-------------------------|------------------------------|---------------------|---------------------|-------------------------------|---------------------|
| County                  | Primary<br>Election          | General<br>Election | Primary<br>Election | General<br>Election           | Primary<br>Election |
| Huerfano                | 99                           | 1,008               | 1,034               | 2,740                         | 960                 |
| Las Animas              | 533                          | 3,258               | 3,275               | 5,458                         | 1,723               |
|                         | 632                          | 4,266               | 4,309               | 8,198                         | 2,683               |

#### DISTRICT ATTORNEY, COUNTIES OF EL PASO, KIT CARSON, LINCOLN AND TELLER

| Fourth Judicial District | Ru                  | ert L.<br>ssel<br>Rep. | Norman E<br>Walton<br>—Rep. |  |
|--------------------------|---------------------|------------------------|-----------------------------|--|
| County                   | Primary<br>Election | General<br>Election    | Primary<br>Election         |  |
| El Paso                  | 3,641               | 32,080                 | 2,887                       |  |
| Kit Carson               | 322                 | 2,145                  | 191                         |  |
| Lincoln                  | 257                 | 1,687                  | 116                         |  |
| Teller                   | 62                  | 869                    | 26                          |  |
|                          | 4.282               | 36.781                 | 3.220                       |  |

#### DISTRICT ATTORNEY, COUNTIES OF EAGLE, LAKE, AND SUMMIT

| Fifth Judicial District |                     | Harold A.<br>Grant<br>Rep. |  |  |
|-------------------------|---------------------|----------------------------|--|--|
| County                  | Primary<br>Election | Generai<br>Election        |  |  |
| Eagle.                  | 238                 | 1,471                      |  |  |
| Lake                    | 183                 | 2,183                      |  |  |
| Summit                  | 89                  | 649                        |  |  |
|                         | 510                 | 4.303                      |  |  |

#### DISTRICT ATTORNEY, COUNTIES OF ARCHULETA, LA PLATA, AND SAN JUAN

| Sixth Judicial District |                     | Al H.<br>Haas<br>—Dem. |                     |  |  |
|-------------------------|---------------------|------------------------|---------------------|--|--|
| County                  | Primary<br>Election |                        | General<br>Election |  |  |
| Archuleta               | 218                 |                        | 720                 |  |  |
| La Plata                | 496                 |                        | 6,312               |  |  |
| San Juan                | 34                  |                        | 315                 |  |  |
|                         | 748                 |                        | 7,347               |  |  |

# DISTRICT ATTORNEY, COUNTIES OF DELTA, GUNNISON, HINSDALE, MONTROSE, OURAY, AND SAN MIGUEL

| Seventh Judicial District | William J.<br>Knous<br>—Dem. |                     | Ralph E.<br>Miller<br>—Rep. |                     |
|---------------------------|------------------------------|---------------------|-----------------------------|---------------------|
| County                    | Primary<br>Election          | General<br>Election | Primary<br>Election         | General<br>Election |
| Delta                     | 785                          | 3,864               | 1,668                       | 3,079               |
| Gunnison                  | 563                          | 1,338               | 308                         | 1,058               |
| Hinsdale                  | 19                           | 91                  | 69                          | 107                 |
| Montrose                  | 1,094                        | 3,608               | 1,340                       | 3,130               |
| Ouray                     | 76                           | 515                 | 128                         | 328                 |
| San Miguel                | 285                          | 573                 | 128                         | 423                 |
|                           | 2,822                        | 9,989               | 3,641                       | 8,125               |

#### DISTRICT ATTORNEY, COUNTIES OF JACKSON AND LARIMER

| Eighth Judicial District | Gene E.<br>Fischer<br>—Rep. |                     |  |
|--------------------------|-----------------------------|---------------------|--|
| County                   | Primary<br>Election         | General<br>Election |  |
| Jackson                  | 127                         | 555                 |  |
| Larimer.                 | 3,195                       | 16,100              |  |
|                          | 3,322                       | 16,655              |  |

#### DISTRICT ATTORNEY, COUNTIES OF GARFIELD, PITKIN, AND RIO BLANCO

| Ninth Judicial District | C. V.<br>Marmaduke<br>—Dem. |                     | John A. F.<br>Wendt<br>—Rep. |                     |
|-------------------------|-----------------------------|---------------------|------------------------------|---------------------|
| County                  | Primary<br>Election         | General<br>Election | Primary<br>Election          | General<br>Election |
| Garfield                | 582                         | 2,939               | 738                          | 2,431               |
| Pitkin                  | 100                         | 790                 | 80                           | 675                 |
| Rio Blanco              | 289                         | 528                 | 424                          | 1,639               |
|                         | 971                         | 4.257               | 1.242                        | 4.745               |

#### DISTRICT ATTORNEY, PUEBLO COUNTY

| Tenth Judicial District | Primary<br>Election | General<br>Election |
|-------------------------|---------------------|---------------------|
| Parlapiano, Carl-Dem.   | 9,663               | 33,509              |

#### DISTRICT ATTORNEY, COUNTIES OF CHAFFEE, CUSTER, FREMONT, AND PARK

| Har                 | Mack<br>Witty<br>—Dem,<br>(Write-in)              |  |
|---------------------|---|--|
| Primary<br>Election | General<br>Election                               | General<br>Election                            |
| 270                 | 2,468   | 0  |
| 211                 | 500   | 0  |
| 1,444               | 5,915   | 106  |
| 332                 | 731   | 0  |
| 2,257               | 9,614   | 106  |
|                     | Primary<br>Election<br>270<br>211<br>1,444<br>332 | 270 2,468<br>211 500<br>1,444 5,915<br>332 731 |

## DISTRICT ATTORNEY, COUNTIES OF ALAMOSA, CONEJOS, COSTILLA, MINERAL, RIO GRANDE, AND SAGUACHE

| Twelfth Judicial District | John Ira<br>Green<br>—Rep. |                     | John B.<br>Smith<br>—Dem. |                     |
|---------------------------|----------------------------|---------------------|---------------------------|---------------------|
| County                    | Primary<br>Election        | General<br>Election | Primary<br>Election       | General<br>Election |
| Alamosa                   | 170                        | 1,733               | 333                       | 2,342               |
| Conejos                   | 313                        | 1,647               | 696                       | 1,689               |
| Costilla                  | 6                          | 406                 | 731                       | 1,226               |
| Mineral                   | 0                          | 117                 | 144                       | 182                 |
| Rio Grande                | 195                        | 2,218               | 268                       | 1,799               |
| Saguache                  | 93                         | 877                 | 148                       | 932                 |
|                           | 777                        | 6,998               | 2,320                     | 8,170               |

# DISTRICT ATTORNEY, COUNTIES OF LOGAN, MORGAN, PHILLIPS, SEDGWICK, WASHINGTON, AND YUMA

| Thirteenth Judicial District |                     | Walrod<br>—Rep.     |  |  |
|------------------------------|---------------------|---------------------|--|--|
| County                       | Primary<br>Election | General<br>Election |  |  |
| Logan                        | 634                 | 5,852               |  |  |
| Morgan                       | 1,141               | 5,974               |  |  |
| Phillips                     | 321                 | 1,582               |  |  |
| Sedgwick                     | 291                 | 1,421               |  |  |
| Washington                   | 553                 | 1,967               |  |  |
| Yuma                         | 474                 | 3,093               |  |  |
|                              | 3,414               | 19,889              |  |  |

#### DISTRICT ATTORNEY, COUNTIES OF GRAND, MOFFAT, AND ROUTT

| Fourteenth Judicial District | Sid<br>Pleasant<br>(Write-in) | Shri                | orth F.<br>impton<br>Dem. |
|------------------------------|-------------------------------|---------------------|---------------------------|
| County                       | General<br>Election           | Primary<br>Election | General<br>Election       |
| Grand                        | . 0                           | 154                 | 1,251                     |
| Moffat                       | . 11                          | 412                 | 2,536                     |
| Routt                        | . <u> </u>                    | 729                 | 2,451                     |
|                              | 11                            | 1.295               | 6.238                     |

#### DISTRICT ATTORNEY, COUNTIES OF BACA, CHEYENNE, KIOWA, AND PROWERS

| Fifteenth Judicial District |                     | Carl M.<br>Shinn<br>—Dem. |                     |  |  |
|-----------------------------|---------------------|---------------------------|---------------------|--|--|
| County                      | Primary<br>Election |                           | General<br>Election |  |  |
| Baca                        | 364                 |                           | 1,798               |  |  |
| Cheyenne                    | 253                 |                           | 832                 |  |  |
| Kiowa                       | 172                 |                           | 937                 |  |  |
| Prowers                     | 1,212               |                           | 4,818               |  |  |
|                             | 2,001               |                           | 8,385               |  |  |

#### DISTRICT ATTORNEY, COUNTIES OF BENT, CROWLEY, AND OTERO

| DISTRICT ATTORNEY, COUNT   | TES OF BE                               | NT, CROWL                               | EY, AN                       | D OTERO             |   |
|--|---|---|------------------------------|---------------------|---|
| Sixteenth Judicial District  | D. E.<br>Johnson<br>—Dem.               |   | George L.<br>Strain<br>—Rep. |                     |   |
| County   | Primary<br>Election                     | General<br>Election                     |                              | Primary<br>Election | General<br>Election                     |
| Bent   | 249                                     | 1,484                                   |                              | 192                 | 1,331                                   |
| Crowley  | 250                                     | 718                                     |                              | 197                 | 1,003                                   |
| Otero  | 1,057                                   | 4,073                                   |                              | 1,369               | 5,773                                   |
|  | 1,556                                   | 6,275                                   |                              | 1,758               | 8,107                                   |
|  |   |   |                              |                     |   |
| DISTRICT ATTO  | RNEY, AD                                | AMS COUNT                               | ΓY                           |                     |   |
| Seventeenth Judicial District  | 0.70                                    |   | 109                          | Primary<br>Election | General<br>Election                     |
| Dansky, Marvin-Dem   |   |   |                              |                     | Election.                               |
| Gifford, Leslie A.—Rep.  |   |   |                              |                     | 19,664                                  |
| Marks, Floyd-Dem   |   |   |                              |                     | 27,576                                  |
|  |   |   | -                            |                     | 200000 • 10000 CO                       |
| 8  | 1 742                                   |   |                              |                     |   |
| DISTRICT ATTORNEY, COUNTIES  |   |   | GLAS,                        | AND ELBE            | RT                                      |
|  | Willia<br>Dix                           |   |                              |                     | tin P.<br>iller                         |
| Eighteenth Judicial District   |   | ep.                                     |                              | I                   | Dem.                                    |
| County   | Primary                                 | General                                 |                              | Primary             | General                                 |
|  | Election                                | Election                                |                              | Election            | Election                                |
| ArapahoeDouglas  |   | 20,790                                  |                              | 2,277               | 28,086                                  |
| Elbert   |   | 1,449                                   |                              | 322                 | 1,304                                   |
| 21001  |   | 981                                     |                              | 149                 | 733                                     |
| 4  | 4,782                                   | 23,220                                  |                              | 2,748               | 30,123                                  |
| Nineteenth Judicial District Bohlender, William E.—Rep. Shelton, James H.—Dem. |   | M8884444444444444                       | ***********                  |                     | General<br>Election<br>11,619<br>15,789 |
|  | **************                          | *************************************** | **********                   | 1,570               | 13,707                                  |
| DISTRICT ATTOR   | NFY. BOU                                | DER COUR                                | ITV                          |                     |   |
|  | , 200                                   | LDEN GOO!                               | 1.000                        | Primary             | General                                 |
| Twentieth Judicial District  |   |   |                              | Election            | Election                                |
| Dolan, Joe—Rep   |   |   |                              | 4,108               | 17,798                                  |
| Scott, Rex H.—Dem  | *                                       |   |                              | 2,737               | 20,458                                  |
| DISTRICT ATTO  | DRNEY, ME                               | SA COUNT                                | Y                            |                     |   |
| Twenty-first Judicial District   |   |   |                              | Primary<br>Election | General<br>Election                     |
| Spiecker, Frank F.—Rep   |   | Let                                     | 100                          |                     | 15,062                                  |
| 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2                                       | ************************                | *************************************** | ***********                  | 3,217               | 13,002                                  |
|  |   |   |                              |                     |   |
| DISTRICT ATTORNEY, COUNT   | TIES OF DO                              | DLORES AN                               | D MON                        | NTEZUMA             |   |
|  |   |   |                              | Wad                 |   |
| Twenty-second Judicial District  |   |   |                              | Dil<br>—D           | lon<br>em.                              |
| _  |   |   |                              | Primary             | General                                 |
| County   |   |   |                              | Election            | Election                                |
| Dolores  | *************************************** | *************************************** |                              | 324                 | 593                                     |
| Montezuma  |   |   |                              | 1,193               | 3,932                                   |
|  |   |   |                              | 1,517               | 4,525                                   |
|  |   |   |                              |                     | -                                       |

## MOFFAT TUNNEL COMMISSIONERS — DIVISION ONE (Elect Three)

|           | Wilard L. Ball (Real Estate Taxpayers) | Karl C.<br>Brauns<br>(Real Estate<br>Taxpayers) | Harold D.<br>Writer<br>(Real Estate<br>Taxpayers) |
|-----------|--|---|---|
| County    | General<br>Election                    | General<br>Election                             | General<br>Election                               |
| Adams     | 660                                    | 607   | 605   |
| Boulder   | . 21                                   | 26  | 29  |
| Denver    | . 20,563                               | 20,396  | 20,789  |
| Gilpin    | . 41                                   | 32  | 31  |
| Jefferson | . 8,016                                | _7,731  | 7,946   |
|           | 29,301                                 | 28,792  | 29,400  |

#### MOFFAT TUNNEL COMMISSIONERS - Continued

|           | Louis<br>Cilento<br>(Moffat Tunnel<br>Taxpayers) | Franklin E.<br>Davidson<br>(Moffat Tunnel<br>Taxpayers) | Edward S.<br>Greenberg<br>(Moffat Tunnel<br>Taxpayers) | William B.<br>Chenoweth<br>(Write-in)<br>—Indep. |
|-----------|--|---|--|--|
| County    | General<br>Election                              | General<br>Election                                     | General<br>Election                                    | General<br>Election                              |
| Adams     | . 742  | 855   | 764  |  |
| Boulder   | . 14   | 25  | 18   |  |
| Denver    | 11,797   | 16,822  | 12,837   | 275  |
| Gilpin    | . 26   | 30  | 14   |  |
| Jefferson | 5,238  | 5,965   | 5,361  | F-1  |
|           | 17,817   | 23,697  | 18,994   | 275  |

## MOFFAT TUNNEL TAXPAYERS — DIVISION TWO (Elect Two)

|        | John R. Burroughs (Real Estate Taxpayers) | Harry W.<br>Hansen<br>(Real Estate<br>Taxpayers) |
|--------|---|--|
| County | General<br>Election                       | General<br>Election                              |
| Eagle  | . 25                                      | 20   |
| Grand  | 394                                       | 392  |
| Moffat | . 1,138                                   | 1,320  |
| Routt  | 1,679                                     | 1,490  |
|        | 3,236                                     | 3,222  |

# GENERAL INFORMATION PERTINENT TO ELECTIONS AND ELECTED OFFICIALS

#### Presidential Electors

There are six presidential electors in Colorado, one each for the four congressmen and one each for the two United States Senators. The presidential electors are selected by a majority vote of the delegates to the respective party state conventions, specifically, at the convention that is held during the presidential election year. Once the presidential electors are selected by the delegates of the state convention, their actual duties do not commence until after the general election, at which time it is determined by the vote of the electors of the state what political party will be represented at the meeting of the presidential electors. In other words, regardless of what the result may be nationally, those electors required to meet are the electors representing the party whose candidates polled the highest vote in the state for president and vice president. The presidential electors convene at the Capitol of the State in the office of the Governor on the first Monday, after the second Wednesday in December, following the election, at twelve noon, and proceed to take the oath required by law for presidential electors; then, once having taken the oath, cast their official ballot for president and vice president for the candidates of their party. The law in Colorado requires that each presidential elector shall vote for the pair of presidential and vice presidential candidates who received the highest number of votes in the preceding general election in Colorado. Having then cast their votes for the candidates, the duties of the presidential electors have been performed.

#### **Initiative Process for Proposed Constitutional Amendments**

Under the Initiative and Referendum Statute in Colorado there are provisions for electors of the State of Colorado to draft and submit to the people of Colorado proposed constitutional changes. There are a number of statutory requirements that must be followed in order for these electors to submit petitions for proposed constitutional amendments to the electors of Colorado for signatures. Detailed information may be obtained from the office of the secretary of state, specifically from the office of the state elections officer, who serves under the secretary of state. The following information is of a general nature and should be of help to those electors who might be considering the possibility of amending the State Constitution through the Initiative.

The original draft of all initiative petitions, before they are signed by the electors of the state, shall be submitted to the secretary of state, the secretary of state in turn submits this proposed constitutional amendment to a board consisting of the secretary of state, the attorney general and the reporter of the Supreme Court, who in turn designate their first title for the constitutional amendment, along with a ballot title and submission clause, which shall in the opinion of the board correctly and fairly express the intent and meaning of the proposed amendment. If the proponents of the amendment are not satisfied with the ballot title and the title as selected by the above-mentioned statutory board, they may file a motion with the secretary of state stating that

they feel the titles do not fairly express the full meaning and intent of the proposed constitutional amendment. They may at the same time submit suggested changes in wording and the board will then reconvene and consider changes in the titles. Once the titles have been agreed upon by the statutory board and by the proponents of the proposed constitutional amendment, the secretary of state's office then causes to be published once each week for two consecutive weeks in each county of the state in a legal newspaper of general circulation, a true copy of the title and the text of the proposed constitutional amendment. The expense of this publication must be borne by the proponents of the proposed constitutional amendment and must be paid in to the secretary of state before the publication takes place. Such expense is determined by the office of the secretary of state through the co-operation of the Colorado Press Association and the exact cost is determined by the length of the proposed constitutional amendment and by the length of the ballot title and title. Publication costs may vary from \$1,500 to as high as \$15,000. No petition for proposed constitutional amendments shall be of any force or effect unless filed with the secretary of state within six months from the date that the titles have been fixed AND UNLESS FILED WITH THE SECRETARY OF STATE AT LEAST FOUR MONTHS BEFORE THE ELECTION AT WHICH IT IS TO BE VOTED UPON. The number of signatures required for a proposed amendment is determined by a formula set by statute, this statute requires that there shall be signatures equivalent to 8 per cent of the legal voters of the State of Colorado, under the statute it provides that the number of legal voters shall be taken to mean the number of people who cast votes for all candidates for the office of the secretary of state at the preceding general election. (This would mean that in the general election of 1966, if anyone wished to submit petitions for a proposed constitutional amendment, 46,255 signatures would be required.) The signers of the petitions for the proposed constitutional amendments must be qualified electors of the State of Colorado. This means that the individual does not have to be registered to vote but must be qualified to register to vote, such qualifications being: at least twenty-one years of age, a citizen of the United States, a citizen of Colorado and have resided in the state at least twelve months, a resident of the county at least ninety days, and a resident of the precinct twenty days. The particular forms on which the petitions must be printed is provided for by statute and information concerning how the petition should be printed, what information must be contained, what size print on the petition, and other detailed information may be obtained from the office of the secretary of state.

#### **Elected Officials**

The terms of the elected officials of the state vary according to the provisions set forth in the constitution and the statutes; for example, a state representative's term of office is two years and a state senator's term is four years; the district judges throughout the state are elected for a six-year term and the district attorneys are elected for four years; all of the executive officers of the state, such as the governor, the lieutenant governor, secretary of state,

attorney general, and state treasurer are elected for four-year terms. Under provisions in the constitution and the statutes in Colorado, it is possible to have a governor elected representing one particular party, with the lieutenant governor being elected and representing an opposite party, this situation has existed on several occasions. The qualifications for the various elected officers throughout the state are also set forth in the constitution and in the statutes. In the past, the holders of elective office in Colorado have been predominantly men but in the later years there have been a number of women serving in various elective offices from the county level to the state legislature. At the present moment, there are women serving in both the State Senate and the State House of Representatives. In the Colorado State Legislature, all of the members of the House of Representatives are elected every two years; in the State Senate, half of the members are elected in a general election year and the other half at the next ensuing general election. The legislature in Colorado meets every year and convenes on the first Wednesday following the first Tuesday in January. During the even numbered years, the legislature considers only financial matters and those matters which are referred to the legislature by the governor; in the odd numbered years, the legislature considers all types of legislation and this session is called the "long session."

